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0712257150

Doc#: 0712257150 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2007 11:26 AM Pg: 1 of 2

#2

**FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul A. Ranieri and Laura A. Ranieri, as joint tenants
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Mortgage and bearing date the 16 day of September, 2005,
Assignment of Rents 16 September 2005
and recorded in the Recorder's Office of COOK County, in the State of Illinois,
in book _____ of records, on page _____, as document No. 0615750111,
0615750112
to the premise therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

LOT 2 AND LOT 4 IN PARADIGM RESUBDIVISION RECORDED AUGUST 3, 2004 AS DOCUMENT
NUMBER 0421616233, BEING A RESUBDIVISION OF LOTS 11 AND 12 AND THOSE PORTIONS OF
VACATED GLENCOE ROAD ADJOINING SAID LOTS 11 AND 12, VACATED AS PER DOCUMENT
NUMBER 0421616232, ALL IN BLOCK 1 IN WILLIAM A. ANDERSON & COMPANY'S PALATINE
ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

MAIL TO:
LAW TITLE
9933 LAWLER STE. 560
SKOKIE, IL 60077

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 02-21-201-024-0000 & 02-21-201-022-0000

Address(es) of premises: 1008 West Glencoe Road, Palatine, IL 60067-5957

Witness _____ and _____ and seal _____, this 22 day of February, 2007.

(SEAL)

(SEAL)

This instrument was prepared by:

GG11578901

955 National Parkway, Suite 60
Schaumburg, Illinois 60173

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(NAME)

(ADDRESS)

STATE OF Illinois }
County of COOK } SS.

I, GALINA S. GUEORGUIEVA, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Washkowiak
personally known to me to be the Vice-President of the American Chartered Bank
, a corporation, and , personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice-President and Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 22nd day of February, 2007

Calvin Greer Jurey
NOTARY
Commission expires: 12/04/2010



Commission expires:

12/04/2010

RELEASE DEED
By Corporation

American Chartered Bank

955 National Parkway, Suite 60, Schaumburg, IL 60196

TO

ADDRESS OF PROPERTY:

MAIL TO: