

# UNOFFICIAL COPY



0712204015

Doc#: 0712204015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2007 09:23 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 526-9895

STATE OF ~~ILLINOIS~~  
TOWN/COUNTY: COOK (a)  
Loan No. 1044795202  
PIN No. 04-04-307-002-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 2 IN THE VILLAS OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 2001 AS DOCUMENT NO. 0010355662, IN COOK COUNTY, ILLINOIS.**

Property Address: **2780 SPENSER CT, NORTHBROOK, IL 60062**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. **0701133111**, Parcel ID No. **04-04-307-002-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **SUZANNE JOLCOVER AND BRAD TANDET, WIFE AND HUSBAND**

**J=NC8040105RE.159035**  
(RIL1)

3-2  
3-11  
P. 2  
1/2  
1/2

# UNOFFICIAL COPY

Loan No. 1044795202

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 23, 2007

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

  
 \_\_\_\_\_  
**KRYSTAL HALL**  
**SERVICE PROVIDER**


Property of COOK'S OFFICE

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this APRIL 23, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 \_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2013)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**