

UNOFFICIAL COPY



Doc#: 0712206075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2007 10:16 AM Pg: 1 of 2

AR
Prepared by: ANIL RAMAWAT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 38688900
Investor # : 2530

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 27, 2005 and executed by TYWANDA BOYETT, as Mortgagor(s), in the amount of \$42,400.00, and recorded on JANUARY 23, 2006, as document number 0602505084, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 6 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE, LOTS 4 TO 12 INCLUSIVE, IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 INCLUSIVE, (TOGETHER WITH VACATED STREETS AND ALLEYS) IN GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31, AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1728 N MERRIMAC AVE , CHICAGO , ILLINOIS

Tax ID #: 13-32-309-026-0000

Dated: APRIL 19, 2007

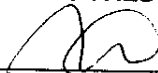
When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

514306

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP.



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 19, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA
Doris Chapman
Commission # DDS18294
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.