



Doc#: 0712206107 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2007 11:29 AM Pg: 1 of 2

*Justin Atkinson*  
Prepared by: JUSTIN ATKINSON  
When recorded return to:  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236  
Loan number: 100727940 (3688)  
MIN: 100131020609963499

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: VEDAT DARDOVSKI  
ORIGINAL MORTGAGEE: AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE  
AMOUNT: \$136,000.00  
DATED: 12/29/2006  
RECORDED: 01/08/2007 RE-RECORDED:  
DOC/INSTR #: 0700226130 RE-RECORDED INST#:  
BOOK: - PAGE: -  
PROPERTY ADDRESS: 7449 W 57TH PL, SUMMIT ARGO, IL 60501  
COUNTY: COOK  
Tax ID: 181322001 & 0020000  
LEGAL DESCRIPTION: SEE EXHIBIT "A"

Dated: April 4, 2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR AVELO  
MORTGAGE COMPANY**

By: *Kelly M. Collins*  
Name: KELLY M. COLLINS  
Title: ASSISTANT VICE PRESIDENT

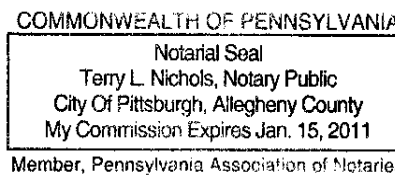
STATE OF PENNSYLVANIA  
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AVELO MORTGAGE COMPANY by KELLY M. COLLINS its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal April 4, 2007

Notary Commission Expires: 01/15/2011

By: *Terry L. Nichols*  
Notary Public:  
TERRY L. NICHOLS



*Sp...*

**UNOFFICIAL COPY**



**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000594759 OC

**STREET ADDRESS:** 7449 W. 57TH PL.

**CITY:** SUMMIT ARGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 18-13-220-001-0000

**LEGAL DESCRIPTION:**

LOTS 19 AND 20 IN BLOCK 4 IN FISHER AND HILLER'S ARGO SUBDIVISION OF SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE SOUTH HALF OF THE NORTH WEST QUARTER LYING SOUTH EAST OF CENTER OF ARCHER ROAD IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**AGENT:**

JAMES G ALEX/ATTY

100 W MONROE STREET

CHICAGO, ILLINOIS 60603