## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044384618
PIN No. 31-02-203-108-0000



Doc#: 0712209109 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2007 02:54 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14 IN WOOD SUBDIVISION OF THE SOUTH 6 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERTINAN, IN COOK COUNTY, ILLINOIS.

Property Address:3344 W 186TH ST, HOMEWOOD, IL 60430

Recorded in Volume \_\_\_\_\_\_ at Page \_\_\_\_\_,
Instrument No. 0429502006 , Parcel ID No. 31-02-203-108-0000

of the record of Mortgages for COOK \_\_\_\_\_\_, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ROBERT E. LEWIS, UNMARRIED

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(RIL1)

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Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 6, 2007

> FIRST FRANKLIN FINANCIAL CORP. SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

> > SERVICE PROVIDER

STATE OF

SS

COUNTY OF

BONNEVILLE

On this **APRIL** 6, 2007 before me, the undersigned, a Notary Public in said State, appeared KRYSTAL HALL personal! , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVIC'S PROVIDER** 

respectively on behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF INTIONAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

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