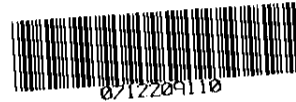


UNOFFICIAL COPY



Doc#: 0712209110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2007 02:54 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 1044388934
PIN No. 12.25.206.011.0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 1/2 OF LOT 8 OF BLOCK 4 IN H.O. STONE AND COMPANY'S SUBDIVISION EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE) IN COOK COUNTY, ILLINOIS.

Property Address: **3129 N OCTAVIA AVE, CHICAGO, IL 60707**
Recorded in Volume _____ at Page _____
Instrument No. **0430905305**, Parcel ID No. **12.25.206.011.0000**
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **CHRISTOPHER CLARK, AND KIMBERLY CLARK, HUSBAND AND WIFE**

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(RIL1)

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UNOFFICIAL COPY

Loan No. 1044388914

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 6, 2007

FIRST FRANKLIN FINANCIAL,
A DIVISION OF NATIONAL CITY BANK
OF INDIANA

KRYSTAL HALL
SERVICE PROVIDER

Property of COURTNEY'S OFFICE

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this APRIL 6, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA and 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

