## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044555076
PIN No. 28-C4-301-014-1019



Doc#: 0712209114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2007 03:20 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

PARCEL 1: UNIT 819 TOGETHER WITH TIS UNDIVIDED .0262 PERCENT INTEREST IN THE COMMON ELEMENTS AND IN SANDPIPER SOUTH CONDOMINIUM NUMBER 4, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23463828, IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFUL OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 23463828.

Property Address:13933 JAMES DR UNIT# 819, CRESTWOOD, IL 60445

Recorded in Volume at Page \_\_\_\_\_\_,

Instrument No. 0527005386 , Parcel ID No. 28-04-301-014-1019

of the record of Mortgages for COOK , County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: LISA L. ORLOFF, UNMARRIED

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(RIL1)

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Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 6, 2007

FIRST FRANKLIN FINANCIAL CORPORATION

SERVICE PROVIDER

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this APRIL 6, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVIJE PROVIDER** respectively, on behalf of

SS

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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