## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044628771

PIN No. 06-26-111-006 

Doc#: 0712209122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2007 03:25 PM Pg: 1 of 2

## 20 La Coc RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 210 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1961 AS DOCUMENT NUMBER 18813033, IN COOK COUNTY, ILLINOIS.

Property Address:7064 CHESTNUT ST, Recorded in Volume	at Page				
Instrument No. <u>0602449041</u>	, Parcel ID No.	06-36-111-006			
of the record of Mortgages for <b>COO</b>	K	,	County,		
Illinois, and more particularly de	scribed on said	Deed of Trust	referred		
to herein.					
Borrower: MARICELA REYES, UNMARRIED					

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 6, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

STATE	OF	IDAHO

99

COUNTY OF

BONNEVILLE

On this APRIL 6, 2007 \_\_\_\_\_\_ before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER \_\_\_\_\_\_ and respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-17-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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