

# UNOFFICIAL COPY



Doc#: 0712211175 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2007 04:13 PM Pg: 1 of 2

RECORDING REQUESTED BY  
Urban Financial Group, Inc.

AND WHEN RECORDED MAIL TO:  
Urban Financial Group, Inc.  
11120 NE 33rd Place Suite 200  
Bellevue, WA 98004

FHA Case Number: 1373474024952 255  
Loan Number: 409672  
Title Order Number:  
FHA Originator No:

Space above this line for recorder's use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Seattle Mortgage Company, whose address is 190 Queen Anne Avenue North, Suite 500, Seattle, WASHINGTON 98109 all beneficial interest under that Certain Mortgage dated April 04, 2007 executed by Richard E. Andrews, an unmarried man, Borrower, to Urban Financial Group, Inc., a OK Corporation, Lender, and recorded concurrently herewith in the County Recorder's office of COOK County, Illinois, describing land therein as: LOT 14 AND THE NORTH 1/2 OF LOT 15 IN THE SUBDIVISION OF BLOCK 1 OF GUNDERSON AND GAUGER'S ADDITION TO OAK PARK IN THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 661 FEET OF SAID WEST 1/2) OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Urban Financial Group, Inc., a OK Corporation

ADD DOCUMENT # 0712211174

By: Ryan Mills  
Title: Branch Manager

STATE OF ILLINOIS

ss:

COUNTY OF COOK

On APRIL 4, 2007 before me, EARTHA L. MISTER

a Notary Public in and for said County and State, personally appeared RYAN MILLS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature



Notary Public

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60602  
312-849-4243

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312-849-4243

4/11/07 5:05 239

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## EXHIBIT A

Exhibit A to the Mortgage given on **April 04, 2007**, by **Richard E. Andrews, an unmarried man** ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of **COOK**, state of **Illinois**, described as follows:

### Description of Property

LOT 14 AND THE NORTH 1/2 OF LOT 15 IN THE SUBDIVISION OF BLOCK 1 OF GUNDERSON AND GAUGER'S ADDITION TO OAK PARK IN THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 661 FEET OF SAID WEST 1/2) OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*PIN # 16-18-303-010*

*PROPERTY ADDRESS: 912 WENONAH AVENUE  
OAK PARK, ILL. 60304*

Property of Cook County Clerk's Office