UNOFFICIAL INC.

Doc#: 0712218044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2007 11:44 AM Pg: 1 of 2

| 600 | X | | | | | |
|---|--|--|--------------------|--------------------------------|-------------------------|--------------------|
| Release of Deed | Fuli | Partial | | | | |
| Know all Men by these presents, F/K/A BANK ONE, NA | | JPMORGAN CHAS | | | | |
| consideration of one dollar, and whereof is hereby acknowledged MORRIS I. KAPLAN AND JUDIT | l, do e | s hereby release, cor | onsider ovey ar | ations, nd quit o | the rec | ceipt into |
| | | | | | s/their | heirs, lega |
| representatives and assigns, all whatsoever Bank may have acque 03/06/01 as Document Number | uired | in, through or by a ce | rtain M | lortgage | e dated | d recorded/ |
| registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v LOT 7 IN KATZ BROTHER'S SUBDIVI PARTITION OF THE SOUTH 3/4 OF T SOUTH 76 RODS OF THE SOUTHWE EAST OF TEH THIRD PRINCIPAL ME | istrars the p vit: SION (THE SC | of Office of COOK operty, situated in accordance of PART OF LOT 3 IN STOUTHEAST 1/4 AND THE 4 OF SECTION 20, TOW | uper: Eest | Inty and PR COUF 10 ACRE | Count d State RT S OF T | y, in e, THE |

Property Address: 4015 LIZETTE LANE

PIN 04-20-417-007-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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UNOFFICIAL COPY

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|--|--|
| | CHECK IF PARTIAL - if checked, the following apply |
| | |

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

03/28/07

JPMORGAN CHASE SANK, N.A.

By: (1)111111

CYNTHIALANGFORD

Its: OFFICER

Attest:

SUSAN EISNER

Its: ASSOCIATE

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A BANK ONE, NA

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Dlaly. Olay () Notary Public

My Commission Expires: JULY 28, 12009



This instrument was prepared by: C MORRIS

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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