## **UNOFFICIAL COPY**

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Doc#: 0712226011 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/02/2007 09:09 AM Pg: 1 of 2

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this day of March, 2007 between PHH MORTGAGE CORPORATION, a corporation created and existing under and by virtue of the laws of the State of to transact business in the State of illino's party of the first part, and NICOLAS OLIVARES, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 39 (EXCEPT THE WEST 16 1/2 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK 2 IN CRAWFORD TOUHY PRAIRIE ROAD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3841 WEST CHASE AVENUE, LINCOLNWOOD, ILLINOIS 60712.

## **SUBJECT TO:**

Permanent Real Estate Index Number(s): 10-26-315-013-0000 AND 10-26-315-054 0000 Address(es) of Real Estate: 3841 Chase Ave., Lincolnwood, IL 60712

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

PRS Symmotor

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0712226011D Page: 2 of 2

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| In Witness/Who<br>name to be sig<br>year first above  | ereof, said party of the first pa<br>ned to these presents by its _<br>e written.   | rt has caused its con   | porate seal to<br>_, and atteste  | o be hereunto affed by its   | fixed, and has  | caused its<br>, the day and                   |
|---|---|---|---|--|---|---|
| BY:   | Age CORPORATION  First American REC Go  Age of the Company of the | 22gs  |   |  |   |   |
| STATE OF $\underline{\omega}$   | フレクスクン , COUNTY   | OF DENVER   | <del></del>   |  |   |   |
| the personally knows ame person(s severally acknows aid instrument Board of Direct corporation, for | wn to me to be the ) whose name(s) are subscritionally described and caused the corporate sectors of said corporation, as the the uses and purposes there   | me to be the <u>Port for</u> FOR PHH MOR of said said to the forgoing in the life Manager and all of said corporations free and voluntary in set forth. | TGAGE COR<br>d corporation<br>strument, ap<br>d<br>n to be affixed<br>act, and as t | of First America<br>RPORATION and<br>and personally<br>beared before module<br>the | known to me to the this day in peregraph and int to authority | o be the erson and delivered the given by the |
| Given under my hand and official seal, this day of March, 2007.                                     |   |   |   |  |   |   |
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|   |   |   |   |  | Ø. C  | F COLO  |
| Prepared by:  | Fisher and Shapiro, LLC<br>180 N. LaSalle, Suite 2316<br>Chicago, IL 60601  |   | 74  |  | ·   |   |
| Mail To:  | 44000   |   | REVEN   | TY TAX   | STATE  REALES  DEPART   | STAT  |
| NICOLAS OLIV<br>3841 Chase Av   |   |   | UE S  |  | TATE MENT   |   |
| Lincolnwood, II   | _ 60712   |   | UE STAMP  | AS INS   | OF A  | l <u>"</u>                                    |
| Name & Addre  | ess of Taxpayer:  |   | 7   | THANSACTION  APR. 30.07  | APR. 30.07  | ILLINOIS                                      |
| NICOLAS OLIV<br>3841 Chase Av<br>Lincolnwood, II  | /e.   |   |   | <u> </u> ž   | E X   | i   |
| Eniconiwood, II   | - 001 12  |   | # FP 103028   | REAL ESTAT TRANSFER TA 004 16.50   | # FP 103027   | REAL ESTAT                                    |