

NAME: JONES, EDWARD JR  
Loan#: 1896013418

UNOFFICIAL COPY

ASSIGNMENT OF  
MORTGAGE

**BOX 178**

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ENCORE CREDIT CORPORATION. (hereinafter called the Assignee), its successors and assigns, on 07/24/06, the following described mortgage:



Doc#: 0712226199 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2007 02:25 PM Pg: 1 of 2

Date: March 27, 2006 Amount of Debt: \$ 220,000.00

Mortgagor: EDWARD JONES, JR.;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns

Recorded on April 19, 2006 As Document 0610921004 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 27 IN BLOCK 2 IN P.H. HARTS SUBDIVISION OF BLOCKS 1 AND 2 IN ASHLAND SUBDIVISION (VACATED ALLEYS AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 15-10-120-003-0000

Commonly known as: 9 SOUTH 18TH AVENUE, MAYWOOD, IL 60153

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

RBRM

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO, ILLINOIS 60604

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS")

# UNOFFICIAL COPY

By: Wendy McGinnis  
Wendy McGinnis, Asst Secretary

By: \_\_\_\_\_  
Certifying Officer

State of MISSISSIPPI)

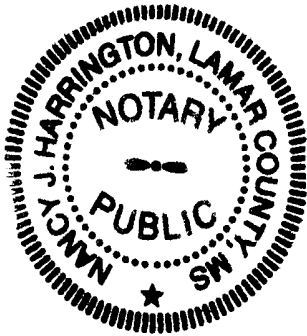
ss.

County of FORREST )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that WENDY MCGINNIS and \_\_\_\_\_, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

**MY COMMISSION EXPIRES JUNE 15, 2010**

(Notary Seal)



Nancy J. Harrington  
Notary Public

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0608211  
RBRM  
Attention:

E.L. JOHNSON INVESTIGATIONS  
53 W. JACKSON BOULEVARD  
SUITE 915  
CHICAGO ILLINOIS 60604