

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0712233188 Fee: \$34.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2007 01:52 PM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PAMELA J. SANDBORG  
LEVENFELD PEARLSTEIN, LLC  
400 SKOKIE BOULEVARD, SUITE 700  
NORTHBROOK, ILLINOIS 60062

THE

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**METRO PLACE LLC**

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS  
**455 EAST ILLINOIS, SUITE 565**

CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60611</b>	COUNTRY <b>USA</b>
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1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION  
**LLC**

1f. JURISDICTION OF ORGANIZATION  
**ILLINOIS**

1g. ORGANIZATIONAL ID #, if any  NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any  NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**COUNTRYWIDE BANK, FSB**

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS  
**3100 MONTICELLO AVENUE, SUITE 600**

CITY <b>DALLAS</b>	STATE <b>TX</b>	POSTAL CODE <b>75205</b>	COUNTRY <b>USA</b>
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4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED SCHEDULE "A" ATTACHED HERETO

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum  (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
35925-70620 (UCC-1 COOK COUNTY RECORDER)

302-3  
02  
CW  
5-3-07

6/2

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

	9a. ORGANIZATION'S NAME <b>METRO PLACE LLC</b>		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE EXHIBIT "A" ATTACHED HERETO**

16. Additional collateral description:

**SEE SCHEDULE "A" ATTACHED HERETO**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**METRO PLACE LLC**

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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## SCHEDULE A TO UCC – METRO PLACE LLC

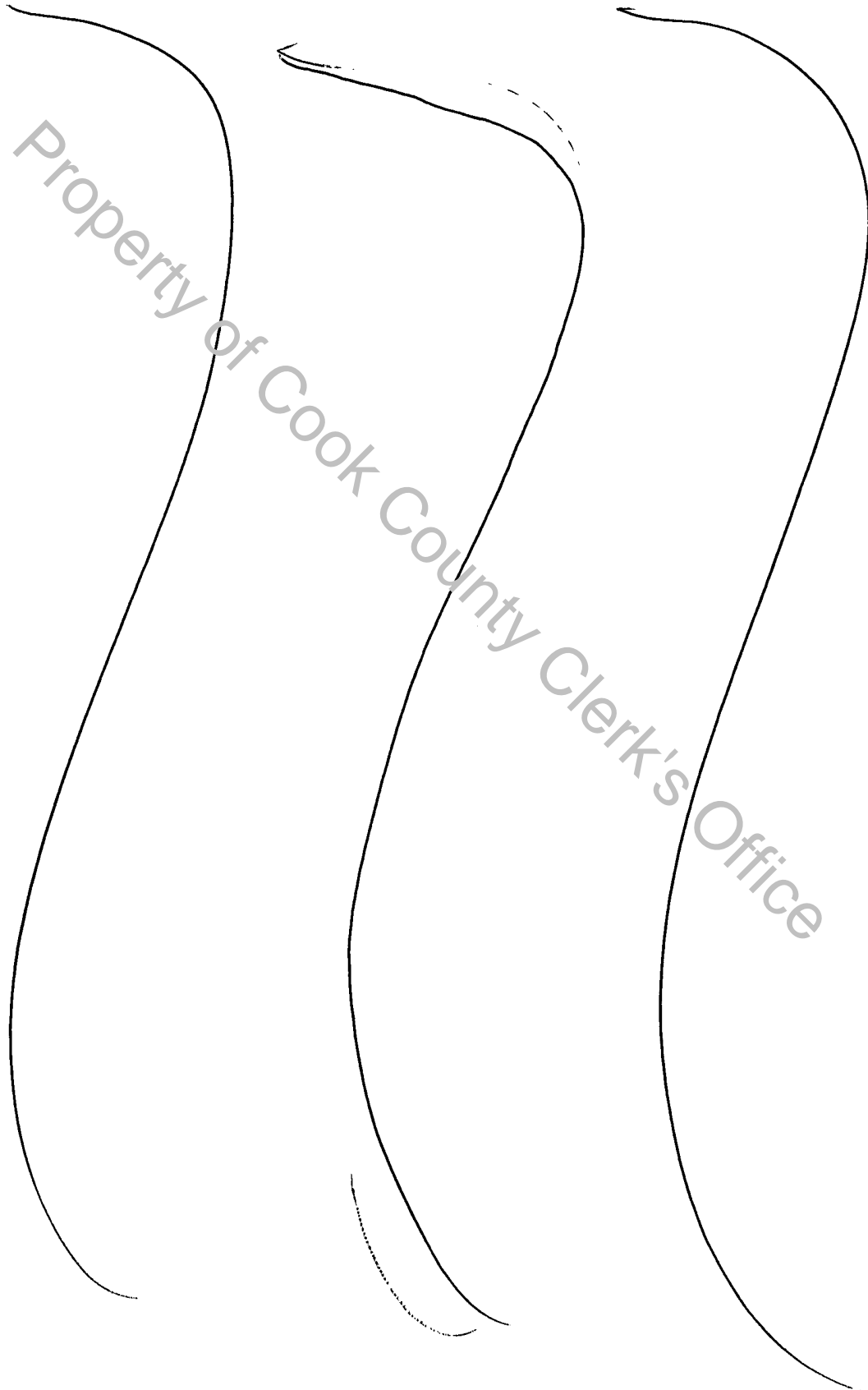
The following described land (the "Land"), whether now owned or hereafter acquired by Debtor, located in Cook County, Illinois, described as follows:

See Exhibit A attached hereto and incorporated herein by reference for all purposes.

TOGETHER WITH the following, whether now owned or hereafter acquired by Debtor: (a) all improvements (the "Improvements") now or hereafter attached to or placed, erected, constructed or developed on the Land; (b) all equipment, fixtures, furnishings, inventory and articles of personal property (the "Personal Property") now or hereafter attached to or used in or about the Improvements or which are necessary or useful for the complete and comfortable use and occupancy of the Improvements for the purposes for which they are to be constructed, and all replacements or substitutions for any of the foregoing, whether or not the same are or shall be attached to the Land or Improvements; (c) all building materials and equipment now or hereafter delivered to and intended to be installed in or on the Land or the Improvements; (d) all plans and specifications for the Improvements; (e) all of Debtor's rights (but not its obligations) under any contracts relating to the Land, the Improvements or the Personal Property; (f) all permits, licenses, and other rights and privileges obtained in connection with the Land, the Improvements or the Personal Property; (g) all proceeds arising from or by virtue of the sale, lease or other disposition of the Land, the Improvements or the Personal Property; (h) all proceeds (including premium refunds) of each policy of insurance relating to the Land, the Improvements or the Personal Property; (i) all proceeds from the taking of any of the Land, the Improvements, the Personal Property or any rights appurtenant thereto by right of eminent domain or by private or other purchase in lieu thereof; (j) all right, title and interest of Debtor in and to all streets, roads, public places, easements and rights-of-way, existing or proposed, public or private, adjacent to or used in connection with, belonging or pertaining to the Land; (k) all of the leases, rents, royalties, bonuses, issues, profits, revenues or other benefits of the Land, the Improvements or the Personal Property, including without limitation, cash or securities deposited pursuant to leases to secure performance by the lessees of their obligations thereunder; (l) all rights hereditaments and appurtenances pertaining to the foregoing; and (m) other interests of every kind and character that Debtor now has or at any time hereafter acquires in and to the Land, Improvements and Personal Property described herein and all property described herein and all property that is used or useful in connection therewith, including rights of ingress and egress and all reversionary rights or interests of Debtor with respect to such property.

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## EXHIBIT A - LEGAL DESCRIPTION



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008383020 D2  
 STREET ADDRESS:  
 CITY: COUNTY: COOK  
 TAX NUMBER:

## LEGAL DESCRIPTION:

## PARCEL 1:

THAT PART OF SILVERMAN'S WEST 12TH STREET SUBDIVISION OF THE WEST HALF OF THE SOUTH 9 3/4 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THE SUBDIVISION OF LOT 1 IN JAMES LONGLEY'S SUBDIVISION OF THE SOUTH 183.5 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 2 TO 10 AND PRIVATE ALLEY IN JAMES LONGLEY'S SUBDIVISION OF THE SOUTH 183.5 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13 AFORESAID.

ALL TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 AFORESAID; THENCE NORTH 00° 19' 25" WEST ALONG THE EAST LINE OF SAID LOT BEING THE WEST LINE OF SOUTH CAMPBELL AVENUE FOR A DISTANCE OF 314.44 FEET; THENCE SOUTH 89° 58' 28" WEST 627.41 FEET TO THE EAST LINE OF THE WEST 20 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AFORESAID, THENCE SOUTH 00° 20' 48" EAST ALONG SAID EAST LINE 75.54 FEET; THENCE SOUTH 06° 34' 16" EAST 16.36 FEET; THENCE SOUTH 29° 45' 39" EAST 112.33 FEET; THENCE SOUTH 89° 59' 36" EAST 15.31 FEET; THENCE SOUTH 29° 53' 50" EAST 22.40 FEET; THENCE SOUTH 24° 37' 52" EAST 115.98 FEET TO THE NORTH LINE OF 12TH STREET (ROOSEVELT ROAD); THENCE NORTH 90° 00' 00" EAST ALONG SAID NORTH LINE 496.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN THE SUBDIVISION OF LOT 1 IN JAMES LONGLEYS SUBDIVISION OF THE SOUTH 183.5 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13

(CONTINUED)

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008383020 D2

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

AFORESAID; THENCE NORTH 00 DEGREES 19 MINUTES 25 SECONDS WEST ALONG THE EAST LINE OF SAID LOT BEING THE WEST LINE OF SOUTH CAMPBELL AVENUE FOR A DISTANCE OF 314.44 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 58 MINUTES 28 SECONDS WEST 627.41 FEET TO THE EAST LINE OF THE WEST 20 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AFORESAID; THENCE NORTH 00 DEGREES 20 MINUTES 48 SECONDS WEST ALONG SAID EAST LINE 260.19 FEET TO THE SOUTH LINE OF WEST FILLMORE STREET; THENCE SOUTH 89 DEGREES 59 MINUTES 29 SECONDS EAST ALONG SAID SOUTH LINE 196.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 31 SECONDS EAST 33 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 29 SECONDS EAST 431.32 FEET TO THE WEST LINE OF SOUTH CAMPBELL AVENUE; THENCE SOUTH 00 DEGREES 19 MINUTES 25 SECONDS EAST ALONG SAID WEST LINE 292.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CKA: 2500 W. ROOSEVELT ROAD, CHICAGO, ILLINOIS

- 16-13-425-001-0000
- 16-13-425-002-0000
- 16-13-425-003-0000
- 16-13-425-004-0000
- 16-13-425-005-0000
- 16-13-425-006-0000
- 16-13-425-007-0000
- 16-13-425-008-0000
- 16-13-425-009-0000
- 16-13-425-010-0000
- 16-13-425-011-0000
- 16-13-425-012-0000
- 16-13-425-013-0000

COOK County Clerk's Office