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PARTIAL RELEASE (ILLINOIS)



Doc#: 0712233139 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2007 11:34 AM Pg: 1 of 3

83736245 RTI

KNOW ALL MEN BY THESE PRESENTS, that **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the sum of **TEN Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, do hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto **2033-2035 NORTH DAMEN LLC**, of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the **15TH** day of **NOVEMBER, 2005** recorded in the office of the recorder of deeds of **COOK** County, in the State of **ILLINOIS**, as Document No. **0532127063 & 0532127064**, to a portion of the premises therein described as follows, to wit:

SEE EXHIBIT A, WHICH IS ATTACHED HERETO AND MADE A PART HEREOF

PERMANENT INDEX NUMBER: 14-31-213-0 3-0000 & 14-31-213-014-0000
COMMON ADDRESS: 2033-35 NORTH DAMEN AVENUE, UNIT C2, CHICAGO, IL 60647

Situated in the **CITY of CHICAGO**, County of **COOK**, and State of **ILLINOIS**, together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said **Construction Mortgage and Assignment of Rents**, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Construction Mortgage and Assignment of Rents** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Construction Mortgage and Assignment of Rents** and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Witness our hands and seals, **29th** day of **MARCH**, 2007.

STATE OF ILLINOIS, COUNTY OF COOK

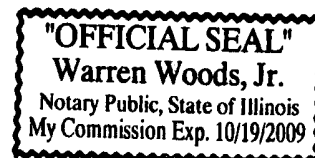
The foregoing instrument was signed before me, this **29th** day of **MARCH**, 2007 by **DEBORAH J. DANIELS, COLLATERAL MANAGER** of Harris N.A., as for the uses and purposes therein set forth.

DEBORAH J. DANIELS, COLLATERAL MANAGER

WARREN WOODS, JR., NOTARY PUBLIC

Please mail recorded document to:

HARRIS NA., BLST
ATTN: FYLYNNE CRAWFORD
311 W. MONROE, 6TH FL
CHICAGO, IL 60606



This instrument was prepared by: Fylynne Crawford, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE**SCHEDULE A (CONTINUED)****EXHIBIT A**

ORDER NO.: 1409 008373624 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT C2 IN 2033-35 DAMEN COMMERCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PART OF LOT 28, LYING BELOW A HORIZONTAL PLANE OF +25.74 CITY OF CHICAGO DATUM, IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 28; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 71.65 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST FACE OF A 4 STORY CONCRETE BLOCK BUILDING; THENCE NORTH ALONG THE EAST FACE OF SAID 4 STORY CONCRETE BLOCK BUILDING, A DISTANCE OF 17.55 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 11.13 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 28, A DISTANCE OF 5.62 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 7.08 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 28, A DISTANCE OF 3.89 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 53.44 FEET TO A POINT IN THE WEST LINE OF SAID LOT 28, SAID POINT BEING 19.28 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 28; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 28, A DISTANCE OF 19.28 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 27, LYING BELOW A HORIZONTAL PLANE OF +25.74 CITY OF CHICAGO DATUM, IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 27; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 71.79 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE EAST FACE OF A 4 STORY CONCRETE BLOCK BUILDING; THENCE SOUTH ALONG THE EAST FACE OF SAID 4 STORY CONCRETE BLOCK BUILDING, A DISTANCE OF 19.57 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 23.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 3.80 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 3.15 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 0.15 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 2.50 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 5.80 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 7.35 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 1.78 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 6.04 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 27, A DISTANCE OF 0.14 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 28.77 FEET TO A POINT IN THE WEST LINE OF SAID LOT 27, SAID POINT BEING 19.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 27; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 27, A DISTANCE OF 19.34 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

EXHIBIT A

ORDER NO.: 1409 008373624 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NO. 0 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

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