## **UNOFFICIAL COP**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0400965562

DRAFTED BY: TARUN BAJAJ ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0712234088 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/02/2007 01:16 PM Pg: 1 of 2

After Recording Mail To: Pingsheng Zhang Hong Li 378 Madison Dr Streamwood, IL 60107

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PING SHENG ZIJ'NG AND HONG LI, HUSBAND AND ATTE

as Mortgagor, and recorded on JANUARY 28, 2005 as document number 0502820036 Book N/A Page N/A in the Recorder's Office of COOK County, held by TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 378 Madison Dr. Streemwood IL 60107 PIN Number 06221100210000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original

Dated March 30, 2007 Mortgage Electronic Registration Systems, Inc.

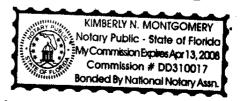
By:

Alyson Wright Assistant Secretary

STATE OF FLORIDA ) SS COUNTY OF DUVAL )

The foregoing instrument was acknowledged before me on March 30, 2007 by Alyson Wright, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of

LR658 027 PXM 03-29-07 MERS MIN NUMBER 100029500006654176 VRU TELEPHONE NUMBER 888-679-6377



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## **UNOFFICIAL COPY**

Loan Number: 0400965562

EXHIBIT A

LOT 19 IN CREEKSIDE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE SCI. PAL MA.

3 AS DO.

COOK COUNTY CRAY'S OFFICE THIRD PPINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2003 AS DOCUMENT NO. 0320410041, IN COOK COUNTY, ILLINOIS.

LR423/009 PXM