



Doc#: 0712341092 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2007 12:13 PM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TURST WAS FILED.**

**SATISFACTION OF MORTGAGE ILLINOIS REAL ESTATE**

The undersigned, Village Bank & Trust does hereby certify the obligation(s)/indebtedness secured by the within named Mortgage and Assignment or Rents / Security Interest executed by HP & GZ Enterprises, LLC recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number 0413833096 and 0413833097, is fully paid and satisfied. The Mortgage covers the real estate described below:

8364765 zc

**PARCEL 1:**

THAT PART OF THE NORTH 1/2 OF CYNTHIA ROBINSON'S TRACT, LYING WEST OF THE CENTER OF DES PLAINES RIVER ROAD, IN THE PARTITION OF THE NORTH SECTION OF RONBINSON'S RESERVATION, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON A LINE 50 FEET WEST OF THE CENTER LINE OF SAID RIVER ROAD, AND 200 FEET SOUTH OF THE NORTH LINE OF SECTION 15, ALSO BEING THE CENTER OF LAWRENCE AVENUE; THENCE NORTHWESTERLY 23.62 FEET TO A POINT ON A LINE 190 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF SAID SECTION; THENCE WEST ON LAST MENTIONED PARALLEL LINE, A DISTANCE OF 180 FEET TO A POINT 250 FEET WEST OF AND PARALLEL WITH THE CENTER OF SAID RIVER ROAD; THENCE SOUTH ON LAST MENTIONED PARALLEL LINE TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID CYNTHIA ROBINSON'S TRACT; THENCE EAST ON THE SOUTH LINE OF SAID TRACT, TO A POINT 50 FEET WEST OF THE CENTER LINE OF SAID RIVER ROAD; THENCE NORTH ALONG A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF RIVER ROAD TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THAT PART OF THE NORTH 1/2 OF CYNTHIA ROBINSON'S TRACT, LYING WEST OF THE CENTER OF DES PLAINES RIVER ROAD, IN THE PARTITION OF THE NORTH SECTION OF ROBINSON'S RESERVATION, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MRIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 FEET SOUTH OF THE NORTH LINE OF SECTION 15, ALSO BEING THE CENTER LINE OF LAWRENCE AVENUE, AND 50 FEET WEST OF THE CENTER LINE OF RIVER ROAD; THENCE SOUTH ALONG A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF RIVER ROAD, A DISTANCE OF 150 FEET; THENCE NORTHWESTERLY A DISTANCE OF 23.62 FEET TO A POINT ON A LINE 190 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 15; THENCE WEST ON LAST MENTIONED PARALLEL LINE, A DISTANCE OF 180 FEET TO A POINT ON A LINE 250 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF RIVER ROAD; THENCE NORTH ON LAST MENTIONED PARALLEL LINE TO A

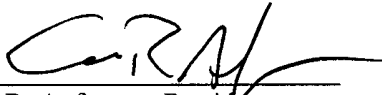
BOX 333-CT1

# UNOFFICIAL COPY

POINT 50 FEET SOUTH OF THE NORTH LIEN OF SAID SECTION 15; THENCE EAST ON A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 15, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 12-15-100-104-0000 and 12-15-100-015-0000  
COMMONLY KNOWN AS: 4732 & 4758 N. River Road, Schiller Park, IL 60176

Village Bank & Trust

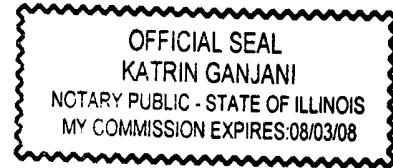
By:   
Carl R. Anfenson, President

State of Illinois)  
County of Cook) SS

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl R. Anfenson, President, Village Bank & Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1<sup>st</sup> of May, 2007.

  
NOTARY PUBLIC



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This instrument was prepared by: Katrin Ganjani, Loan Admin  
After recording please send to: Village Bank & Trust, 234 W. Northwest Highway,  
Arlington Heights, IL 60004