

UNOFFICIAL COPY



Doc#: 0712342041 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2007 08:34 AM Pg: 1 of 2

**PARTIAL  
RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

*CT HW*  
*8367927*

The above space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Davis Development Corporation, Inc., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 18<sup>th</sup> day of March, 2005 and recorded March 24, 2005 as Document No. 0508345096 in the Recorder's Office of COOK COUNTY, in the STATE of ILLINOIS, on to the premises therein described as follows, situated in COOK COUNTY, STATE of ILLINOIS, to wit:

PARCEL 1:

Lot 14 in Highgrove Estates, being a resubdivision of part of Block 4, G.C. Elmore and Company's Flossmoor Manor Farms, being a subdivision of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 11, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

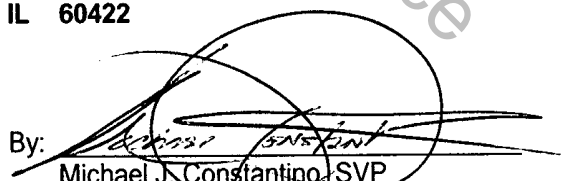
PARCEL 2:

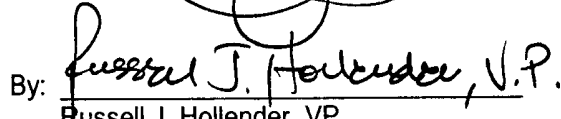
Easement appurtenant to and for the benefit of Parcel 1 aforementioned for ingress and egress and decks as set forth in the Declaration of Covenants, Conditions and Restrictions and Bylaws for Highgrove Estates of Flossmoor recorded October 23, 1991 as Document No. LR4005108 and as set forth on Plat of Highgrove Estates recorded October 23, 1991 as Document LR4005107.

**Permanent Real Estate Index Number(s) : 31-11-219-036-0000**

**Address(es) of Premises: 14 Pembroke Court, Flossmoor, IL 60422**

Witness these hands and seal, this 4<sup>th</sup> day of April, 2007.

By:   
Michael J. Constantino, SVP

By:   
Russell J. Hollender, VP

**BOX 334 CTI**

**THIS RELEASE** is in no way to operate to discharge the lien of said Mortgages and Assignments of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgages and Assignments of Rents described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the conveyance, conditions and obligations contained in said Mortgages and Assignments of Rents and the Notes therein mentioned.

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This instrument was prepared by: PALOS BANK AND TRUST COMPANY  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463

STATE OF ILLINOIS

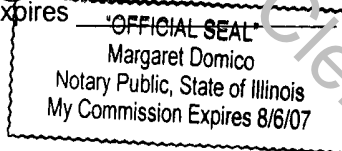
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Sr. Vice President of Palos Bank and Trust Company, a Banking corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4<sup>th</sup> of April 2007.



Commission Expires



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