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Doc#: 0712344094 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/03/2007 04:08 PM Pg: 1 of 2

or	Recorder's	Use Only	

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ASSOCIATED PANK, a national banking association	,
successor in interest to State Financial Bank, N.A.,	

Plaintiff,

٧.

BAROUD WESTERN L.L.C., an l'linois limited liability company; "UNKNOWN OWNERS" and "NON-RECORD CLAIMANTS",

Defendants.

07CH 12048

## LIS PENDENS

I, the undersigned, do hereby certify that the above-entitled Complaint was filed for foreclosure of Mortgage in the Office of the Clerk of the Circuit Court of Cook County, Illinois on the \_\_\_\_ day off AY 0.3 2002., and is now pending in said court and that the property affected by said cause is described as follows:

LOT 100 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 10 ACIG'S OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTH ½ AND THE SOUTH ½ OF THE SOUTH ½ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Common Address:** 

6350 W. Belmont Avenue Chicago, Illinois 60634

Permanent Index No:

13-20-328-012-0000

## **UNOFFICIAL COPY**

(i)	The names of all Plaintiffs, Defendants and the case number are set forth above	ve.
(1)	The hames of the followings, 2 and	

- (ii) The court in which the action was brought is set forth above.
- (iii) The name of the title holder(s) is: Baroud Western L.L.C., an Illinois limited liability company.
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6350 W. Belmont Avenue, Chicago, Illinois 60634.
- (vi) Identification of the Mortgage sought to be foreclosed:
  - (a) Mortgagor: Baroud Western L.L.C.
  - (b) Mortgagee: State Financial Bank, n/k/a Associated Bank.
  - (c) Date of Mortgage: August 6, 2004.
  - (d) Date and place or recording or registration: Office of the Recorder of Deeds of Cook County, Kninois on August 12, 2005.
  - (e) Document Number: 0422542338.

WITNESS my hand and seal this  $\frac{3^{10}}{2000}$  day of  $\frac{3^{10}}{2000}$ ,  $\frac{3^{10}}{2000}$ 

By: \_

JONES : JACOBS
One of Its A wrneys