

# UNOFFICIAL COPY



Doc#: 0712344037 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2007 12:02 PM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DIAMOND BANK, FSB  
100 W. NORTH AVENUE  
CHICAGO, IL 60610

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: GRANNEN  
FIRST NAME: STUART  
MIDDLE NAME: E.  
SUFFIX:

1c. MAILING ADDRESS: 4325 N. RAVENSWOOD AVENUE  
CITY: CHICAGO  
STATE: IL  
POSTAL CODE: 60613-1111  
COUNTRY: USA

1d. SEE INSTRUCTIONS  
ADD'L INFO RE ORGANIZATION DEBTOR  
1e. TYPE OF ORGANIZATION  
1f. JURISDICTION OF ORGANIZATION  
1g. ORGANIZATIONAL ID #, if any

NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS  
ADD'L INFO RE ORGANIZATION DEBTOR  
2e. TYPE OF ORGANIZATION  
2f. JURISDICTION OF ORGANIZATION  
2g. ORGANIZATIONAL ID #, if any

NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: DIAMOND BANK, FSB

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS: 100 WEST NORTH AVENUE  
CITY: CHICAGO  
STATE: IL  
POSTAL CODE: 60610  
COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

*3h*

5. ALTERNATIVE DESIGNATION (if applicable):  
 LESSEE/LESSOR  
 CONSIGNEE/CONSIGNOR  
 BAILEE/BAILOR  
 SELLER/BUYER  
 AG. LIEN  
 NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (or record) in the REAL ESTATE RECORDS. Attach Addendum.  If applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL).  (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA  
 All Debtors  
 Debtor 1  
 Debtor 2

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## EXHIBIT "A"

### TO UCC FINANCING STATEMENT

All buildings and improvements of every kind and description now or hereafter erected or placed on the real property (the "Premises") described on Exhibit C (collectively, the "Improvements"), including, without limitation, all materials intended for construction, reconstruction, alteration and repair of such Improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises, including, without limitation, all furniture, apparatus, machinery, equipment, motors, elevators, fittings, radiators, furnaces, stoves, microwave ovens, awnings, shades, screens, blinds, office equipment, trash and garbage removal equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning, conveyor, security, sprinkler and other equipment, and all fixtures and appurtenances thereof; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such Improvements in any manner.

After-acquired title or reversion, in and to the ways, easements, streets, alleys, passages, water, water courses, riparian rights, oil, gas and other mineral rights, gaps, gores, rights, hereditaments, liberties and privileges thereof, if any, and in any way pertaining to the Premises.

All rents, royalties, issues, proceeds and profits accruing and to accrue from the real property.

All warranty claims, maintenance contracts and other contract rights, instruments, documents, chattel papers and general intangibles with respect to or arising from the Premises, the Improvements and the balance of the Premises, and all cash and non-cash proceeds and products thereof.

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## EXHIBIT "B"

### LEGAL DESCRIPTION OF REAL PROPERTY

THE NORTHERLY 1/2 OF LOT 42 IN SUB BLOCK 3 IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 18 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS):

BEGINNING AT A POINT ON THE NORTHEASTERLY BOUNDARY LINE OF LOT 42, 25.00 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE SOUTHWEST ALONG A LINE PARALLEL TO THE SOUTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 87.29 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 3.17 FEET; THENCE NORTHEASTERLY ALONG A LINE (BISECTING THE PARTY WALL OF THE BUILDINGS LOCATED ON THE SOUTHERLY 1/2 AND THE NORTHERLY 1/2 OF SAID LOT), A DISTANCE OF 19.04 FEET; THENCE NORTHWEST ALONG A LINE PARALLEL TO THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 21.85 FEET TO A POINT ON SAID NORTHWESTERLY BOUNDARY LINE OF SAID LOT WHICH IS 68.25 FEET SOUTHWEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE NORTHEAST ALONG THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 68.25 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTHEAST ALONG THE NORTHEASTERLY BOUNDARY LINE OF SAID LOT, A DISTANCE OF 25.00 FEET TO THE PLACE OF BEGINNING) TOGETHER WITH THE SOUTHWESTERLY 82.10 FEET OF THE 16 FOOT VACATED ALLEY RUNNING IN A NORTHEASTERLY DIRECTION SOUTHEASTERLY OF AND ADJOINING LOTS 7, 8 AND 9 AND NORTHWESTERLY OF AND ADJOINING THE NORTHWESTERLY BOUNDARY LINE OF SAID LOT 42, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-32-316-043-0000

COMMONLY KNOWN AS: 1684 N. ADA STREET, CHICAGO, ILLINOIS 60622