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CU/AMERICA FIN. SERVICES 450 E. 22ND ST., STE 240 LOMBARD, IL 60148



Doc#: 0712349024 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2007 09:45 AM Pg: 1 of 4

MODIFICATION OF REVOLVING CREDIT LOAN AGREEMENT AND MORTGAGE

This Modification of Revolving Credit Loan Agreement and Mortgage (the "Modification") is made this 15th day of March 2007 by and between Robert M. LaMantia and Debra J. LaMantia, husband and wife (the Borrower") and NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress (the "Lender"), with reference to the following thets:

A. By that certain Mortgage (the "Mortgage") dated April 3, 1997 by and between Borrower and Lender, as Mortgagee, recorded on May 22, 1997, as Document No 97366075, modified and recorded April 19, 2000, March 27, 2002 and September 2, 2003 as Documents # 00272612, 0020349311, and 0324533115, respectively, with the Recorder of Deeds of Cook County, Illinois, the Borrower mortgaged to Lender that certain real property located in Cook County, Illinois, legally described as follows:

LOT 9 IN BLOCK 9 IN BERKLEY SWUARE UNIT 8, A SUPPLIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1968 AS DOCUMENT NUMBER 20597525, IN COOK COUNTY

PIN # 03-07-417-009

Commonly known as 706 W. Hackberry Dr., Arlington Heights, IL 60004

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The Mortgage secures the Revolving Credit Loan Agreement (the "Agreement") of even date establishing a line of credit in the amount of \$75,000.00 with a term of 60 months, the maturity

- B. Borrower wishes to extend the term of the Agreement to a maturity date of **March 1, 2012**, and Lender Agrees to this modification with respect to the new term and maturity date.
- C. The Agreement and Mortgage are hereby modified and amended as follows:

date of which is April 3, 2007

- 1. The grant set forth in the Mortgage is made for the purpose of securing, and shall secure payment of the Agreement with interest thereon, according to its terms, per the credit limit set forth in the Agreement, as well as payment by Borrower of all sums due and owing under and performance of all obligations set forth in the Agreement and this Modification, and satisfaction and performance by Borrower of each and every obligation of Borrower set forth in the Agreement, Mortgage or this Modification.
- 2. The last full sentence in Covenar (23 (Future Advances) of the Mortgage is hereby amended to read: "However, no advances will be made beyond the 15th year of the term of this Mortgage."
- 3. The Agreement is hereby modified as follows:
 - a. The section titled PRINCIPAL REDUCTION small read "During the draw period the minimum payment may not fully repay the principal that is outstanding on your line, depending on when you take your draws, even though the term of this loan is 180 months and the amortization is based on a 180 month payback."
 - b. The Maturity Date is amended to read March 1, 2012.
 - c. The Draw Period is amended to read 15 years.

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All other terms, except as modified and amended by this Modification, are confirmed and 4. ratified and all provisions thereof in the Agreement and Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Modification of Revolving Credit Loan Agreement and Mortgage on the date first set forth above.

LENDER:

NEW TRIER FEDERAL CREDIT UNION, Incorporated by an Act of Congress

OOK COUNTY CLOSELY'S OFFICE TITLE: Torn Officer

BORROWER:

Debra J. KaMantia

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STATE OF ILLINOIS)) SS
COUNTY OF COOK)
<u>ACKNOWLEDGMENT</u>	
THAT Robert M. LaMantia name(s) are subscribed to the	Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY and Debra J. LaMantia personally known to me to be the same Person(s) whose foregoing instrument, appeared before me this /5 / day of 2007, in Person, and acknowledged that they signed, sealed and delivered the said oluntary act, for the uses and purposes therein set forth.
OFFICIAL SEAL JOELLEN J. DAVIS Notary Public - State of Illinol (SEA I My Commission Expires Mar 18, 2	1011
STATE OF ILLINOIS	
COUNTY OF COOK	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joellen J. Davis, personally known to me to be the Loan Officer of NEW TRIER FEDERAL CREDIT UNION, incorporated by an Act of Congress, appeared before me this day of, 2007 and acknowledged that she executed and delivered the toregoing instrument as the free and voluntary act of NEW TRIER FEDERAL CREDIT UNION, and that said act on has been duly authorized by the said NEW TRIER FEDERAL CREDIT UNION.	
"OFFICIA Linda M Notary Public, S My Commission	L SEAL" Mann Notary Public