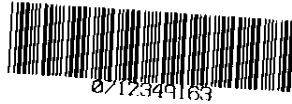


UNOFFICIAL COPY



0712349163

Recording Requested By:
HOMEQ SERVICING
And When Recorded Mail To:
HomEq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0712349163 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 01:40 PM Pg: 1 of 2

PREPARED BY: **HomEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Genelle Morris

Loan #: **0322095712** Customer #: **763** RLS #: **1299151**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **HASSAN CHOGARI**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**
Mortgage Dated: **JUNE 18, 2004** Recorded on: **JUNE 25, 2004** as Instrument No. **0417726137** in Book No. --- at Page No. ---

Property Address: **210 DES PLAINES AVE # B FOREST PARK IL 60130-**
County of **COOK**, State of **ILLINOIS**
PIN# 15-12-430-038-0000

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 20, 2007**

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: _____

Juanita Jennette, Vice President

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On **APRIL 20, 2007**, before me, **S. Gill**, a Notary Public, personally appeared **Juanita Jennette** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

SGill

(Notary Name): **S. Gill**



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Property of Cook County Clerk's Office

Exhibit A

H-53479

LOT 3 IN LINCOLN COURT LOFT TOWNHOMES RESUBDIVISION PHASE 2, BEING A RESUBDIVISION OF PART OF BLOCK 22 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 10 FEET OF LOT 23 IN BRUHN'S SUBDIVISION OF BLOCK 22 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, IN PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-12-430-038-0000

C/K/A 210 DES PLAINES AVENUE, UNIT B, FOREST PARK, ILLINOIS 60130

Loan no. 0322095712

Hassan

IL