UNOFFICIAL COPY

Doc#: 0712349124 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2007 01:05 PM Pg: 1 of 2

Recording Requested By Midwest Loan Services, Inc.

When Recorded Mail To: National Reconveyance Center 249 N.Brand Blvd., #311 Glendale, Ca. 91203

This Space for Recorders Use only

Loan #: 1057777 NRC #: 19482 POOL# FHLMC LN#: SATISFACTION OF MORTGAGE

KNOW ALL MAN BY THESE PRESENTS,

THAT BAXTER CKEDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/26/2005 made and executed by DOROTHY SZAMBORSKA, SINGLE AND ROBERTO E. PEREZ, SINGLE to secure payment of the principal sum, of \$197250.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 03/16/2005 Instrument #: 0507505263 Book: Page: Re-Recorded: Inst#: is 'AID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A., Tax Id No.: 17-10-132-037-1232, Property Address: 405 WABASH #1610 CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on 3.22-07.

BAXTER CREDIT UNION

BY // 9 C HERBERT O. BEHRENS for above Mortgagee

for above Mortgages

STATE OF ILLINOIS COUNTY OF LAKE

On DDOO before me, DONNA D. CAMPBELL, a Notary Public in and for LAKE County in the State of ILLINOIS, personally appeared HERBERT O. BEHRENS and CHARD G. OCONNECC, respectively, of BAXTER CREDIT UNION, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

DONNA D. CAMPBELL

DONNA DICAMPBELL
NOTARY PUBLICI STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/28/09

OFFICIAL SEAL

- MY COMMISSION EXPIRES 36/28/39 (Thi**s area 1701 notarran** seal)

Notary Public

Prepared by Connie Bylsma, NRC, 249 N.Brand #311, Glendale, Ca. 91203

1-IL-MTG.MW ID: DD

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PARCEL 1:

UNIT 1610 IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE THIRD.
CHED AS E..
MENT NUMBER ST IN THE COMMON

1. 2:
PENT FOR THE BENEFIT OF PAN.
MMENT OF THE PROPERTY AS SET r.
COVENANTS, CONDITIONS, RESTRICTION.
JUMENT NUMBER 94758750.

17-10-132-637-1232 NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY