UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0712349207 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2007 03:34 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES IN C. 1:0032900797 "LOBIT" Lender ID:N14/128/0329094378 Cook, Illinois MERS #: 100039273921854952 1.30 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARC LOBIT AND LYNN VENTIMIGLIA-LOBIT AKA LYNN LOBIT, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/31/2006 Recorded: 750/75/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0615640236, does hereby acknowledge that thas received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23 (EXCEPT THE NORTH 12 FEET AND EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 14 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 AND ALSO THE EAST 1/2 OF LOT 1 IN SCHOOL TRUSTEE'S SUBDIVISION (BEING THE EAST 40 ACRES OF THE NORTH 1/2 OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13 16-109 003, 13-15-109-003-0000

Property Address: 4651 N KEATING AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS On April 25th, 2007

MICHELE THOMPSON. Vice-President

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0712349207 Page: 2 of 2

SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Nehraska **COUNTY OF Scotts Bluff**

On April 25th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

of Colling Clerk's Office (This area for notarial seal)

Stefanie Foodgers, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 Prepared By: 308-635-3500