

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION

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Doc#: 0712355054 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 11:10 AM Pg: 1 of 3

When Recorded Return To:
JAMES HUBBELL
3837 CRANBERRY LN
SHRUB OAK, NY 105881046

SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390459260 "HUBBELL" Lender ID:09 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by JAMES A HUBBELL, CYNTHIA K POAG HUSBAND AND WIFE, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/16/2002 Recorded: 10/21/2002 as Instrument No.: 0021152757, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED EXHIBIT 'A'

Assessor's/Tax ID No. 17 06 430 024 0000

Property Address: 864 NORTH PAULINA, CHICAGO, IL 60622-5027

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On ~~April 20th, 2007~~

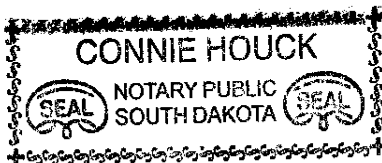
By: 
David M. Smith, Vice-President

STATE OF South Dakota
COUNTY OF Minnehaha

On April 20th, 2007, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M. Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CONNIE HOUCK
Notary Expires: 10/22/2010



(This area for notarial seal)

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Parcel 1: Unit 1 in the 864 North Paulina Condominium as delineated on a Survey of the following described real estate: The North 1/2 of Lot 13 in Block 19 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0020957963, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1 and S-1, limited common elements, as delineated on the Survey attached to the Declaration of Condominium aforesaid.

P.I. No. 17-06-430-024-0000 (Affects underlying land)

Commonly known as 864 N. Paulina St., Unit 1, Chicago, IL 60622