

UNOFFICIAL COPY



LOAN #132737453
FS File No.: 07-1681

Doc#: 0712357038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 07:19 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC. hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2006-OC3 Mortgage Pass-Through Certificates, Series 2006-OC3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Christopher L. King to Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC., dated January 24, 2006, and recorded on March 29, 2006 as Document No. 0608854036 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE NORTH 1/2 (MEASURED ON THE WEST LINE) OF THAT PART OF THE NORTH 1/2 OF LOT 2 IN BLOCK 4 IN THE SUBDIVISION BY BLUE ISLAND AND BUILDING COMPANY KNOWN AS WASHINGTON HEIGHTS IN SECTION 7 AND SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHEAST CORNER OF SAID LOT 2 ON THE WEST LINE OF PROSPECT AVENUE AND RUNNING THENCE WEST 282 FEET 2-5/8 INCHES TO A POINT, THENCE SOUTHERLY AT RIGHT ANGLES 82 FEET 4-1/4 INCHES, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 300 FEET TO THE WEST LINE OF PROSPECT AVENUE; THENCE NORTHWESTERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 9914 South Prospect Avenue, Chicago, IL 60643
Permanent Index No.: 25-07-404-028

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on March 29, 2007,
has caused this instrument to be executed by MARK BISHOP, 1ST VICE PRESIDENT,
its _____ and attested by Gretchen Massey, Assistant Secretary,
its _____, and its Corporate Seal to be hereunto affixed.

216

UNOFFICIAL COPY

Mortgage Electronic Registration Systems, Inc., as nominee for Decision One Mortgage Company, LLC.

By: Mark Bishop
MARK BISHOP, 1ST VICE PRESIDENT

Attest: Gretchen Massey
Gretchen Massey, Assistant Secretary

STATE OF TEXAS
COUNTY OF COLLIN ss.)

I, Kimber Mincher, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MARK BISHOP, 1ST VICE PRESIDENT, the Countrywide Home Loans respectively of _____ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 29 day of March, 2007.



Kimber Mincher
Notary Public in and for said State
My commission expires on 6/30/2010

This instrument was prepared by:

Common address of property:
9914 South Prospect Avenue
Chicago, IL 60643

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254

Clerk's Office