JNOFFICIAL COPY Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: SIMISOLA FASHUN 1005 S DESPLAINES #201 FOREST PARK, IL 60130





Doc#: 0712360001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/03/2007 09:54 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company # 1218049120 "FASHUN" Lender ID:Z34001/0008624306 Cook, Illinois MERS #: 100030200189005232 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. holder of a certain mortgage, made and executed by OLUBUSOLA FASEHUN AND SIMISOLA FASEHUN, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREF.K MORTGAGE CO., INC., in the County of Cook, and the State of Illinois, Dated: 10/14/2004 Recorded: 11/02/2004 in the like Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430705227, does hereby acknowledge that it has received full payment and catisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT D 508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26146887, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC'S.

Assessor's/Tax ID No. 15-13-300-026-1088

Property Address: 1029 S DESPLAINES #508, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed to e foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC.

LILY CHIU Assistant Secretary

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SATISFACTION Page 2 of 2 UNOFFICIAL CO

STATE OF California COUNTY OF San Bernardino

On April 17th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

as (108), .

Opening Opening Clarks Opping Prepared By: Ciara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407