UNOFFICIAŁ

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 00000005623

Doc#: 0712301011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2007 06:59 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by THE MID-CITY NATIONAL BANK OF CHICAGO MILLER AND SUZANNE MILLER to 04/03/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 00262585 County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 14 IN BLOCK 9 IN FAIRLAWN SUPDIVISION UNIT #2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIE 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 9/15/1955, IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT #16362275, IN COOK COUNTY, ILLINOIS. WESTCHESTER, IL 60154

known as: 11043 BURNS AVE.

PIN# 15-20-313-014

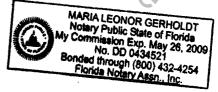
dated 04/17/2007 MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF **CHICAGO** By:

CRYSTAL MOORE

COUNTY OF PINELLAS

STATE OF FLORIDA The foregoing instrument was acknowledged before me on 04/17/2007 by CRYSTAL MOORE the VICE PRESIDENT of ME FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

VICE PRESIDENT



MBFRC 7744425 PW01398179 form1/RCNIL1