

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0712301124 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 08:11 AM Pg: 1 of 2

Loan #: 200048375

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **INTERBAY FUNDING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146 (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 10/02/2006, and made by **GALIP C. ULUCAN AND VOLKAN HASKOLLAR** to **INTERBAY FUNDING, L.L.C.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr:# 0629717160 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

16-05-203-003-0000, 16-05-203-004-0000, 16-05-203-005-0000 AND 16-05-203-006-0000
known as: 5801-5809 W. N. AVENUE CHICAGO, IL 60639
04/03/2007
INTERBAY FUNDING, LLC

BY: _____
ROBERT G. HALL VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Dade

The foregoing instrument was acknowledged before me THIS 03RD DAY OF APRIL IN THE YEAR 2007, by ROBERT G. HALL of INTERBAY FUNDING, LLC on behalf of said CORPORATION.

Jason James (#DD428371)
My commission expires: 05/11/2009



JASON JAMES
NOTARY PUBLIC - STATE OF FLORIDA
Commission #DD428371
Expires: MAY 11, 2009

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



EVASN 7248268

PW01372223

form5/FRMIL1

UNOFFICIAL COPY

Loan No: 200048375

'EXHIBIT A'

PARCEL 1: LOTS 7 AND 8 IN BLOCK 1 IN WASSELL AND BRAMBERG'S NORTH AVENUE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 9 AND 10 IN BLOCK 1 IN WASSELL AND BRAMBERG'S NORTH AVENUE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office