## Return to: DOCX, LLC 1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

This force was prepared by:

NUTED PACIFIC FUNDING CORP , address:

1952/S. HARLEM AVE #100

FALOS HEIGHTS, IL 60463

JENNIFER GAIN 708-923-6900

, tel. no.:



Doc#: 0712301259 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/03/2007 09:52 AM Pg: 1 of 3

Loan Number: 041062811

Servicing Number: 001501948-2

[Space Above This Line For Recording Data]

### **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11952 S. HARLIM, STE 200, PALOS HEIGHTS, IL 60463

does hereby grant, sell, assign, transfer and conver unto

Option One Mortgage Corporation, a California Corporation

ILLINOIS

92618

a corporation organized and existing under the laws of whose address is 3 Ada, Irvine, (herein "Assignee"),

a certain Mortgage dated

December 27, 2004

, made and executed by

LINA E MORRISON

to and in favor of UNITED PACIFIC FUNDING CORP, AN ILLINOIS CORPORATION

upon the following described property situated in

Cook

County, state of Illinois:

#### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 20-07-429-004-0000

050/805-346) of the

Property Address: 5411 S HERMITAGE AVE, CHICAGO, IL 60609-5707

such Mortgage having been given to secure payment of

ONE HUNDRED TEN THOUSAND EIGHT HUNDRED THIRTY EIGHT

...AND NO/100THs

(\$ 110,838.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page Records of

Cook.

(or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

Page 1 of 2

ILMS0501.wp (07-05-02)



0712301259 Page: 2 of 3 04 Loan Number: 041063811 Servicing Number: 001501948-2 TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. JN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on UNITED PACIFIC FUNDING CORP, AN ILLINOIS CORPORATION (Assignor) PATRICK HATABURDA RICHARD HATABURDA TREASURER JOSOPH J Attest Seal: State of COOK County of JANUARY 10, 2005 This instrument was acknowledged before me on RICHARD HATABURDA by of TREASURER as

UNITED PACIFIC FUNDING CORP.

OFFICIAL SEAL
JENNIFER R H GAIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 14, 2008

0712301259 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION - EXHIBIT A**

Legal Description: LOT 37 IN BLOCK 1 IN BRUMMEL AND HEITMANN'S GARFIELD BOULEVARD SUBDIVSION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS

Permanent Index #'s: 20-07-429-004-0000 Vol. 0417

Property Address: 5411 South Hermitage Avenue, Chicago, Illinois 60609