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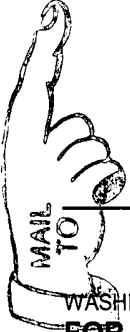
Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0712301265 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 11:10 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0688787191 "EZPELETA" Lender ID:S88/003/0688787191 Cook, Illinois PIF: 04/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOSE F EZPELETA, A SINGLE MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 02/17/2005 Recorded: 02/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0505933191, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-211-015-1005

Property Address: 6121 N SHERIDAN ROAD UNIT 2E, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On April 26th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On April 26th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Kimberly M. Westbrook
Commission # DD483791
Expires October 19, 2009
Bonded Troy Fair - Insurance, Inc. 800-365-7019

Notary Expires: / /

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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LEGAL DESCRIPTION:

UNIT NO. '2-E' IN 6121 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) TAKEN AS A TRACT, IN BLOCK 9 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART OF SAID SECTION 5 LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED IN DOCUMENT NO. 10938695 AND BETWEEN THE NORTH AND SOUTH LINE OF SAID TRACT EXTENDED EASTERLY TO SAID BOUNDARY LINE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY NATIONAL BOULEVARD BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 1184 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19096715 TOGETHER WITH AN UNDIVIDED 3.375 PERCENT INTEREST IN LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER AFORESAID AND THAT PART OF SAID SECTION 5 LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AFORESAID, EXCEPTING THEREFROM ALL UNITS DELINEATED ON SAID SURVEY, ALL IN COOK COUNTY, ILLINOIS