UNOFFICIAL COPILITIES

Doc#: 0712304065 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2007 10:55 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Sold O'E CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-98

TOWN/COUNTY: COOK (a) 1. Loan No. 1001187049. PIN No. 03-27-101-013

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 19 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1960 ROCHELLE CT.,	WHEELING,	IL	60090	
Recorded in Volume	at Page			,
	Parcel ID	No.	03-23-107-013	
of the record of Mortgages for COOK				County,
Illinois, and more particularly des	cribed on a	said	Deed of Trust	referred
to herein.				
Borrower DOMNICA MINOC TOAN MINOC	WIFE AND I	UTTCDZ	1877)	

J=AM8080105RE.069135 (RIL1)

MIN 100024200011870488 MERS PHONE: 1-888-679-6377 Page 1 of 2 SY SER MAN

0712304065 Page: 2 of 2

LOAN NO. 10011 JANOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **APRIL 20, 2007** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

) ss

COUNTY OF BONNEVILLE

On this APRIL 20, 2007 _____, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE IPSCIDENT _____ and SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO