

# UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union  
1210 South Lake Street  
Mundelein IL 60060



Doc#: 0712306084 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2007 11:13 AM Pg: 1 of 1

RELEASE DEED  
(Illinois)

Caution: Consult a lawyer before using this form.  
All warranties including merchantability or fitness  
are excluded.

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby remise, release, convey and quit -claim unto: **MICHAEL DE GRAZIA AND LINDA M. DE GRAZIA, HIS WIFE, AS JOINT TENANTS** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **MAY 13, 2006** recorded on **MAY 25, 2006** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number: **0614535234** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

**LOT 37 IN SECOND ADDITION TO BARRINGTON HILL CREST ACRES BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1955 AS DOCUMENT 16165646, IN COOK COUNTY, ILLINOIS.**

**PIN 02-06-200-095-0000**  
Property address: **156 EAST HILLSIDE ROAD BARRINGTON, ILLINOIS 60010**

Together with all the appurtenances and privileges there unto belonging or appertaining.

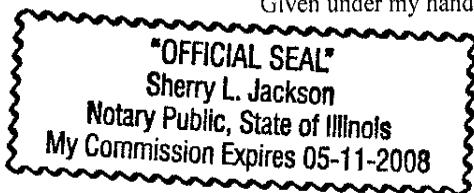
WITNESS MY hand and seal this **APRIL 6, 2007**

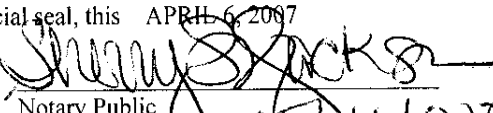
  
(seal)  
**GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING**

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **GIL CHAVEZ, DIRECTOR OF MORTGAGE LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **APRIL 6, 2007**



  
Notary Public  
Commission Expires: **05/11/2008**

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P1  
6  
AN  
9/10

This instrument was prepared by **Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060**