

# UNOFFICIAL COPY



Prepared by: Joseph Abadilla  
Peelle Management Corporation  
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0712306002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2007 08:13 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-9982



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Original Mortgagor: WANDA POGORSKI

Recorded in Cook County, Illinois on 10/05/06 as Instrument # 0627841135

Tax ID: 13-30-227-014-0000,\*

Date of mortgage: 10/04/06 Amount of mortgage: \$48780.00 Address: 6559 W George St. #513, Chicago, IL 60634

\*13-30-228-012-0000,\* 13-30-228-014-0000

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/16/2007

Mortgage Electronic Registration Systems, Inc.

as nominee for AMERICAN MORTGAGE NETWORK INC DBA AMNET MORTGAGE

By:   
Shannon Blum  
Vice President

State of California

County of Santa Clara

On 04/16/2007, before me, the undersigned, a Notary Public for said County and State, personally appeared

Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

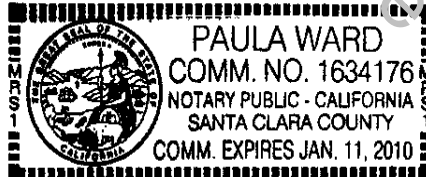
as nominee for AMERICAN MORTGAGE NETWORK INC DBA AMNET MORTGAGE

and she executed the foregoing instrument pursuant to a resolution of its board of directors

and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for AMERICAN MORTGAGE NETWORK INC DBA AMNET MORTGAGE.

Notary: Paula Ward  
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0305901886 04/16/2007 12-031 IL Cook 4176:9 1  
MIN#: 1001310-2060803958-0 MERS Tel. #: 1-888-679-6377

[ LEGAL E=0 ]



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FILE NO.: 2070293

## PARCEL A:

UNIT 513 IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

## PARCEL "1":

LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH-EAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL "2":

THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSEY AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132, AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL B:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-92 AND STORAGE SPACE S-92, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081.

PIN: 13-30-227-014-0000; 13-30-228-012-0000; 13-30-228-013-0000; 13-30-228-014-0000