

UNOFFICIAL COPY



Doc#: 0712306006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 08:27 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **AGATA KOZLOWSKI**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR WMC MORTGAGE CORPORATION** dated 10/18/2005 recorded in the Official Records Book under Document No. **0531133127**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$213,600.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 4825 Forster Ave , Schiller Park, IL 60176, being described as follows:
LOT 8 AND THE 8 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 8 IN BLOCK 16 IN FAIRVIEW HEIGHTS BEING THAT PART OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL QUATER OF SECTION 9 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD IN COOK COUNTY ILLINOIS

PARCEL: 12-09-433-008-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Ann L. O'Connell

23161491038477502

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: *Regina Monts*

NAME: REGINA MONTS
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

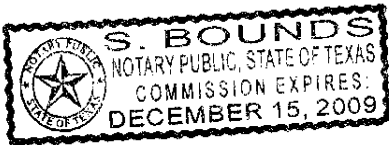
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Month Day

My Commission Expires:



S. Bounds

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston TX 77089

Future Tax Statements should be sent to: Agata Kozlowski, 4825 Forster Ave, , Schiller Park, IL 601761101

Mortgage dated 10/18/2005 in the amount of \$213,600.00

MIN: 100136300113468168

MERS Telephone No. 1-888-679-6377