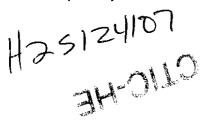
UNOFFICIAL COPY

Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Avenue Wheaton, IL. 60187 (630) 933-0900 {Lender}





Doc#: 0712308028 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/03/2007 08:37 AM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE

MORTGAGOR

Wilton Place Developers, LLC

ADDRESS

786 Euclid Glen Ellyn, IL 60137 **BORROWER**

Gayle Homes Inc

ADDRESS

786 Euclid Glen Ellyn, IL 60137

NOTE AMOUNT	Note date	#ATURI DATE		LOAN NUMBER
\$2,250,000.00	12/09/05	12 12/0	6 2311402	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Permanent Real Estate Index Number {s}: 14-20-220-041-1002

Address (es) of Premises: 3740 N Wilton Ave, UNIT 2 Chicago, IL 60613

*Assignment Of Rents: 0603208108 Recorded 02/01/06

3

0712308028 Page: 2 of 3

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Witness its hand and seal, this <u>25th</u> day of <u>April</u>	, 2007	
	MORTO	GAGEE: Community Bank-Wheaton/Glen Ellyn
	Ву	Andrew Ellis
	It's:	Vice President
{SEAL}	Attest:	Debbye Phillips Output Debbye Phillips Output Debbye Phillips Output Debbye Phillips
{SEAL}	It's:	Lean Operations Manager
This instrument was prepared by and after recording ret	urn to:	Community Bank-Wheaton/Glen Ellyn 100 N. Wheaton Ave. Wheaton, Il. 60187
STATE OF: <u>ILLINOIS</u>)		
OUNTY OF: DUPAGE)	4	
I, the undersigned, a notary public in and for said County, in the Andrew Ellis personally known to me to be the Vice Pressure Corporation, and Debbie Phillips personally known to be the same persons, whose names are superson and severally acknowledged that as such Vice Preside caused the Corporation to be affixed hereto, pursuant to the at their free and voluntary act, and as the free and voluntary act	sident (f.) sonally ki ubscribed ent and <u>M</u> uthority g	Community Bank-Wheaton/Glen Ellvn rown to me to be the Manager of said corporation, and I to (ne loregoing instrument, appeared before me this day in Ianager, 'ney signed and delivered the said instrument and given by the Board of Directors of said Corporation, as
		· 0/4/
Given under my hand and my Seal th	is	25th day of April, 1007 .
Commission expires: 7-28-08	- 	Sugarn P. Bayasile
		Notary Public
SCHE	DULE A	OFFICIAL SEAL SUZANN L PODJASEK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

See attached

0712308028 Page: 3 of 3

UNOFFICIAL COPY

UNIT NUMBER 2 IN THE WILTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 21 (EXCEPT THE WEST 50 FEET THEFEOF) IN BLOCK 5 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF PAPT OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMIUM RECORDED AS DOCUMENT NUMBER 0532603011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.