

# UNOFFICIAL COPY

Notary

Prepared By:  
**CENTRAL STATES MORTGAGE ILLINOIS, LLC**  
 915 HARGER ROAD, STE 120  
 OAK BROOK, IL 60523

and When Recorded Mail To  
**CENTRAL STATES MORTGAGE ILLINOIS, LLC**  
 915 HARGER ROAD, SUITE 120  
 OAK BROOK, ILLINOIS 60523



Doc#: 0712308145 Fee: \$26.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 05/03/2007 12:32 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2036905

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONWIDE ADVANTAGE MORTGAGE COMPANY**  
 7760 OFFICE PLAZA DRIVE SOUTH, WEST DES MOINES, IOWA 50266-2336  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **February 23, 2007**  
 executed by **JOHN L JACKSON AND MARVELETTE JACKSON, HUSBAND AND WIFE AS JOINT TENANTS**

to **CENTRAL STATES MORTGAGE ILLINOIS, LLC**  
 a corporation organized under the laws of **THE STATE OF ILLINOIS**  
 and whose principal place of business is **915 HARGER ROAD, SUITE 120**  
**OAK BROOK, ILLINOIS 60523**  
 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

as Document No. \_\_\_\_\_  
 County Records, \_\_\_\_\_

State of **ILLINOIS**  
 described hereinafter as follows: (See Reverse for Legal Description)  
 Commonly known as **9106 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60620**  
**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
 COUNTY OF DUPAGE

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On February 28, 2007 before \_\_\_\_\_  
 (Date of Execution)

me, the undersigned a Notary Public in and for said  
 County and State, personally appeared

**CHRISTINE M. HERR**  
 known to me to be the  
 and **CLOSING MANAGER**  
 known to me to be

Christine M. Herr

By:  
 Its: **CHRISTINE M. HERR**  
**CLOSING MANAGER**

of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is the  
 corporate seal of said corporation: that said instrument  
 was signed and sealed on behalf of said corporation  
 pursuant to its by-laws or a resolution of its Board of  
 Directors and that he/she acknowledges said instrument to  
 be the free act and deed of said corporation.

By:  
 Its: Becky Fronck

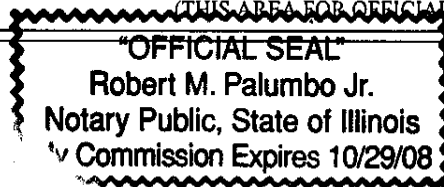
Witness: **BECKY FRONEK**

Notary Public [Signature]

DUPAGE County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01  
 (01/15/01)

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# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 2036905

Borrower Name(s): JOHN L JACKSON AND MARVELETTE JACKSON, HUSBAND AND WIFE AS  
JOINT TENANTS

Property Address: 9106 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60620

LOT 3 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 14 FEET OF LOT 54 IN  
BLOCK 2 IN COLE'S SUBDIVISION OF THE NORTH 15 ACRES OF THE WEST WEST 110  
ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-04-301-073-0000

Property of Cook County Clerk's Office