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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
EMC Mortgage Corporation
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

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| EMC | 589 | 0010922466 |
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MIN #: 100241010006281196
MERS Telephone #: 888/679-6377
CRef#:05/17/2007 PRef#:R087-POF
Date:04/17/2007-Print Batch ID:22,653.00
PIN/Tax ID #: 11-52-115-027-1007
Property Address:
1536-WEST-FARWELL AVENUE
CHICAGO, IL 60626
ILmrsd-eR2.0 03/26/2007 2006(e) by DOCX LLC



Doc#: 0712310116 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 04:06 PM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FELIPE CASTREJON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

Date of Mortgage: **04/26/2005**

Loan Amount: **\$135,000.00**

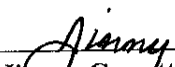
Recording Date: **05/02/2005** Document #: **0512241106**

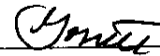
Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/23/2007**.

Mortgage Electronic Registration Systems, Inc. ("MERS")


Jimmy Gossett
Vice President



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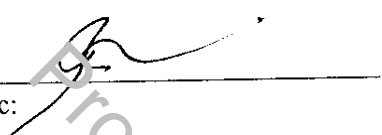
State of GA

County of **Fulton**

On this date of **04/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

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589-0010922466
Cook Co. IL.

Exhibit A

H-56518

PARCEL 1:

UNIT 1 C IN FARWELL PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 59 1/3 FEET OF LOTS 11, 12 AND 13 AND THE EAST 58 1/3 FEET OF THE SOUTH 25 FEET OF LOT 10, ALL IN BLOCK 39 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF THE RIDGE ROAD, OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020480360, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARK SPACE P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020480360.

P.I.N 11-32-115-027-1007

C/K/A 1536 W. FARWELL AVENUE UNIT 1C, CHICAGO, ILLINOIS 60626-3649

Property of Cook County Clerk's Office