

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WAMU #: 6101245287  
Wells#: 6101245287  
Pool #: FHLMC

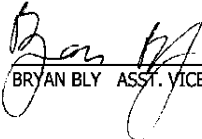
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED F/K/A BANK UNITED OF TEXAS F/K/A BANK UNITED OF TEXAS FSB, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 07/01/1996 , and made by **LILLIE VARNADO AND PHYLLIS SYKES AND PHILLIP H. VARNADO AND BRENDA K. SISSON** to **BANK UNITED OF TEXAS, F.S.B.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96-530503 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 17752 S. DIXIE HWY.      HOMEWOOD, IL 60430  
05/02/2007    29-31-120-033-0000

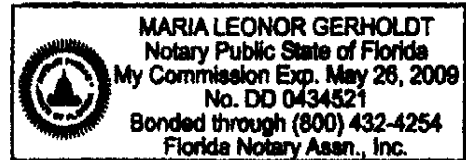
**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED F/K/A BANK UNITED OF TEXAS F/K/A BANK UNITED OF TEXAS FSB**

BY:   
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA      COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 02ND DAY OF MAY IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED F/K/A BANK UNITED OF TEXAS F/K/A BANK UNITED OF TEXAS FSB on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WNASN 6846451 form5/EFRMIL1

# UNOFFICIAL COPY

Loan No: 6101245287

**'EXHIBIT A'**

THAT PART OF BLOCK 3 PART OF LOT: P IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 2/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID BLOCK, WHICH POINT IS 253.945 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF SAID BLOCK THENCE RUNNING WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID BLOCK FOR A DISTANCE OF 150 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH IS PARALLEL TO THE EASTERLY LINK OF SAID BLOCK FOR A DISTANCE OF 55 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID BLOCK FOR A DISTANCE OF 1.50 FEET; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID BLOCK 3 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office