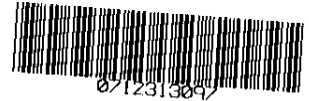


# UNOFFICIAL COPY



Doc#: 0712313097 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2007 02:00 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1001016635  
PIN No. 09-10-103-024



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 9 IN CENTRAL ROAD ACRES, BEING A SUBDIVISION OF THE EAST 333 FEET OF THE WEST 1/2 AND THE WEST 33 FEET OF THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10100 POTTER RD, DES PLAINES, IL 60016  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0534140071, Parcel ID No. 09-10-103-024  
of the record of Mortgages for COOK \_\_\_\_\_, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: NATHAN W. SANDERS, NANCY K. SANDERS, HUSBAND AND WIFE

J-AM8080105RE.067494  
(RIL1)

34  
S.C.  
P.2  
BHW

**UNOFFICIAL COPY**

Loan No. 1001016635

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 12, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]  
KRYSTAL HALL  
VICE PRESIDENT

[Signature]  
M. L. MARCUM  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this APRIL 12, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M. L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-2013)  
NOTARY PUBLIC

