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0712313013

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAWNA HANSON

Doc#: 0712313013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 10:51 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 106196568000760283 PHONE#: (888) 679-6377
Customer#: 606 Service#: 3266281RL1  +
Loan#: 0015317233

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VINCENT P. BALDASSANO, AN UNMARRIED MAN
Original Mortgagee: MERS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Mortgage Dated: MAY 12, 2006 Recorded on: JUNE 08, 2006 as Instrument No. 0615904011 in Book No. --- at Page No. ---

Property Address: 3505 SOUTH MORGAN STREET, UNIT 212, CHICAGO IL 60609-0000
County of COOK, State of ILLINOIS
PIN# 17-32-402-001-0000

Legal Description: See Attached Exhibit


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 17, 2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

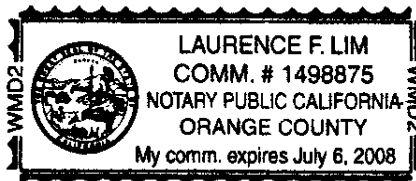
By: 
Julie A. Yates, Vice President

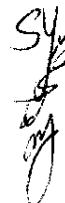
State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 17, 2007, before me, Laurence F. Lim, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Laurence F. Lim





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Loan Number: 2006072853

Date: MAY 12, 2006

Property Address: 3505 S MORGAN ST UNIT 212, CHICAGO, ILLINOIS 60609

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 212 AND P30 IN THE BRIDGEPORT STATION LOFTS CONDOMINIUM AS DEINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23, 24, 25, 26, 27 AND 28 IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0607627080 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As: 3505 South Morgan Street, Chicago, Illinois.

P.I.N.(s):	17-32-402-001	17-32-402-0005
	17-32-402-002	17-32-402-0006
	17-32-402-003	17-32-402-0007
	17-32-402-004	17-32-402-0008

"THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM..

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

A.P.N. # : 17-32-402-001-0000, P.I.Q. & O.P.