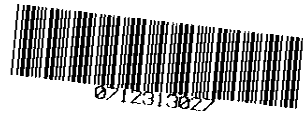


UNOFFICIAL COPY




Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
TIEN NGUYEN (LAND AM)

Doc#: 0712313027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 11:22 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000646533 RL S#: 798028  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GEORGE LEE JR, A SINGLE PERSON**

Original Mortgagee: **AMERICAN HOME MORTGAGE**

Mortgage Dated: **DECEMBER 08, 2004**

Recorded on: **JANUARY 06, 2005 as Instrument No. 0509640100 in Book No. --- at Page No. ---**

Assignment from AMERICAN HOME MORTGAGE to IMPAC FUNDING CORP: Dated 07/18/05 Recorded 08/10/05 as Instrument No. 0522212033

Property Address: **9911 S BENSLEY AVE, CHICAGO, IL 60617-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 26-07-145-076

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 23, 2007**

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-5SL, ASSET-BACKED CERTIFICATES, SERIES 2005-5SL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

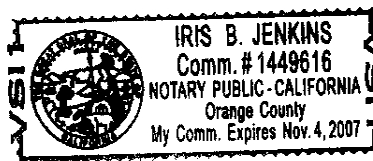
State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **FEBRUARY 23, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



Handwritten initials/signature

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: THE NORTH 7.25 FEET OF LOT 33 AND LOT 34 (EXCEPT THE NORTH 7.25 FEET THEREOF) IN BLOCK 6 IN CALUMET TRUST SUBDIVISION NO. 2 OF BLOCKS 158, 159, 160, 161, 170, 171, 172 AND 173, IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 12 NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL 1/2 AND THE NORTH FRACTIONAL 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 31, 1926 AS DOCUMENT 9224451 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 26-07-145-076-0000 Vol. 0297

Property Address: 9911 South Bensley Avenue, Chicago, Illinois 60617

Property of Cook County Clerk's Office