

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**EMC Mortgage Corporation**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



**Doc#: 0712315103 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2007 02:27 PM Pg: 1 of 2

EMC	589	0014326490
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MIN #: 100220710000034146  
MERS Telephone #: 888/679-6377  
CRef#:04/26/2007-PPref#:R087-POF  
Date:03/27/2007-Print Batch ID:23,008.00  
PIN/Tax ID #: 03-09-403-001-0000  
Property Address:  
**798-BRIDGEVIEW CT**  
**WHEELING, IL 60090**  
ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSEFINA AGUAYO, A SINGLE WOMAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC., A MINNESOTA LIMITED LIABILITY COMPANY**  
Date of Mortgage: **06/15/2005** Loan Amount: **\$43,400.00**  
Recording Date: **07/12/2005** Document #: **0519320087**  
Legal Description: **PARCEL 1: BUILDING 1 LOT IN LAKESIDE VILLAS UNIT 1, A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED BY THE DECLARATION RECORDED AS DOCUMENT 21751908 AND AMENDED BY DOCUMENTS 21851782, 21884592 AND 21902197, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. PIN: 03-09-403-001-0000**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/26/2007**.

**Mortgage Electronic Registration Systems, Inc. ("MERS")**

  
Jimmy Gossett  
Vice President

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P2  
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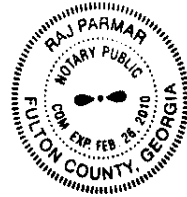
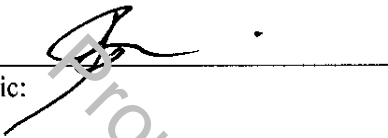
State of GA

County of **Fulton**

On this date of **04/26/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: \_\_\_\_\_



Raj Parmar  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 26, 2010

Property of Cook County Clerk's Office