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Document Prepared By:
Ron Meharg, 888-362-9638
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EMC Mortgage Corporation
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DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0712315104 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 02:27 PM Pg: 1 of 2

EMC	589	0014326482
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MIN #: 100220710000034112
MERS Telephone #: 888/679-6377
CRef#: 04/26/2007-PPref#: R087-POF
Date: 03/27/2007 Print Batch ID: 23,008.00
PIN/Tax ID #: 03-09-403-001-0000
Property Address:
798 BRIDGEVIEW COURT
WHEELING, IL 60090
ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is 2780 Lake Vista Drive, Lewisville, TX 75067-3884, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOSEFINA AGUAYO, AN UNMARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC

Date of Mortgage: 06/15/2005

Loan Amount: \$173,600.00

Recording Date: 07/12/2005 Document #: 0519320086

Legal Description: PARCEL 1: BUILDING 1 LOT IN LAKESIDE VILLAS UNIT 1, A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED BY THE DECLARATION RECORDED AS DOCUMENT 21751908 AND AMENDED BY DOCUMENTS 21851782, 21884592 AND 21902197, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. PIN: 03-09-403-001-0000

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/26/2007.

Mortgage Electronic Registration Systems, Inc. ("MERS")

Jimmy Gossett
Vice President

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ms
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State of GA

County of **Fulton**

On this date of **04/26/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: _____



Raj Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010

Property of Cook County Clerk's Office