Recording Requested By: UND MORGAN STANLEY CREDIT CORPORATION

**UNOFFICIAL CO** 



When Recorded Return To: GEORGE LEMKE ESTATE 1545 NORTH ROY AV MELROSE PARK, IL 601602649 Doc#: 0712317065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

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**SATISFACTION** 

MORGAN STANLEY CREDIT CORPORATION #:9402390393663 "LEMKE ESTATE" Lender ID:48 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION is the factor of a certain mortgage, made and executed by GEORGE ERNEST LEMKE, JR., DIVORCED AND NOT SINCE REMARRIED, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/19/1999 Recorded: 11/29/1999 as Instrument Not: 09114119, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN COOK COUNT, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #25651234, ID#15-05-103-028, BEING KNOWN AND JES GNATED AS LOT 15 IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE SOUTH 1/2 UNIT NO.4, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-05-103-028

Property Address: 1545 NORTH ROY AV, MELROSE PARK, IL 60160-2649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

On March 28th, 2007

David M. Smith, Vice-President

SPACE

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## **UNOFFICIAL COPY**

STATE OF South Dakota COUNTY OF Minnehaha

On March 28th, 2007, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M. Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CONNIE HOUCK

Notary Expires: 10/22/2010



(This area for notarial seal)

ODERANDOR COOK COUNTY CLERK'S OFFICE Prepared By: , MORCAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269