Recording Requested By:

MORGAN STANLEY CREDIT CORPORATION

JNOFFICIAL COPY CORPORATION

- When Recorded Return To: PETER HORBENKO 7527 N SEELEY AV CHICAGO, JL 606452267 Doc#: 0712317068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2007 02:49 PM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY CREC'T CORPORATION #:9402390458962 "HORBENKO" Lender ID:09 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION notice of a certain mortgage, made and executed by PETER G. HORBENKO, RACHELL M. HORBENKO, AKA/FKA: RACHELL M. MARAS HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, originally to MORGAN STAULEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/09/2002 Recorded: 05/16/2002 as Instrument No.: 0021010194, does hereby acknowledge that it has received full payment and satisfaction of the sarre, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: All that certain parcel of land situate in the County of Cook, State of Illinois, being the South 28 feet of Lot 6 in Fry's Resubdivision of Lots 1 to 31 in Plummer and Davis Subdivision of Lots 57 and 62 in Shackford's Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

Assessor's/Tax ID No. 13-12-422-002

Property Address: 4815 NORTH FAIRFIELD AV, APT 2,, CHICAGO, IL 6062(-2801)

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

On April 5th, 2027

David M. Smith, Vice-President

34 Sold

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF South Dakota COUNTY OF Minnehaha

On April 5th, 2007, before me, CONNIE HOUCK, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared David M. Smith, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CONNIE HOUCK

Notary Expires: 10/22/2010

CONNIE HOUCK NOTARY PUBLIC A

his area for notarial seal)

AN STANLE

ODERATION

COOK

COUNTY

CLERK'S

OFFICE Prepared By: , MOHGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110 1-800-767-9269