UNOFFICIAL COPY

Doc#: 0712317024 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2007 09:26 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Sold Or CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL MAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 1000814156 PIN No. 02-(0-406-033-1115

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 8-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86145054, AS AMENDED, IN THE SOUTHEAST 1/ OF SECTION 10, TOWNSHIP 42, RANGE 1J, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 176 W. HAMLITON	DRIVE, PALATINE,	IL 60067	
Recorded in Volume	at Page		
Instrument No. 0513704047	$\overline{}$, Parcel ID No.	02-10-406-033-1115	
of the record of Mortgages for CC			County,
Illinois, and more particularly d	described on said	Deed of Trust	referred
to herein.			
Borrower: DENISE FARWELL, AN UNMAR	RRIED PERSON		

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Loan No. 10008 LINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 23, 2007 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF IDAHO

TV OF BOTTOM

SS

COUNTY OF BONNEVILLE

On this APRIL 23, 2007

Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PP3IDENT

and respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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