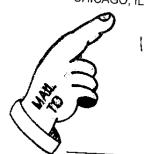
JNOFFIC Recording Requested By AMERICA'S SERVICING COMPANY

When Recorded Return To: RAFAEL LOPEZ 2433 N AVERS CHICAGO, IL 60647

Doc#: 0712318004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/03/2007 09:23 AM Pg: 1 of 2





America's Servicing Company #.1205326348 "LOPEZ" Lender (D:412004/700361028 Cook, Illinois MERS #: 10025120700361J295 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPOR. TION holder of a certain mortgage, made and executed by RAFAEL LOPEZ AND MARTA LOPEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/05/2006 Recorded: 6 /14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0619549196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 35 IN BLOCK 36 IN PENNOCK, SAID PENNOCK BEING A SUBDIVISION OF PARTS OF SECTIONS 26, 27 AND 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINC'PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES CONVEYED TO RAFAEL LOPEZ AND MAKTA LOPEZ FROM FERNANDO CARRERA AND MARIA CARRERA BY WARRANTY DEED DATED 1/30/2003 AND RECORDED 3/10/2003 AS INSTRUMENT OR BOOK/PAGE NO. 0030324398 OF THE COOK COUNTY CLERK'S OFFICE.

Assessor's/Tax ID No. 13-26-326-009-0000

Property Address: 2433 NORTH AVERS, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL On April 17th, 2007

LILY CHIU, Assistant Secretary

0712318004 Page: 2 of 2

SATISFACTION Page 2 of 2 UNOFFICIAL CC

STATE OF California COUNTY OF San Bernardino

On April 17th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Clarespin.

OR COOK COUNTY Clarks Office Prepared By: Rusa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA