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UCC FINANCING STATEMENT				Doc#: 0712224224					
NAME & PHONE OF CO Anthony A. Longo SEND ACKNOWLEDGE	S (front and back) ONTACT AT FILE ecker / (515)	Doc#: 0712331084 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2007 03:39 PM Pg: 1 of 5							
Nyemaster (700 Walnut	Longnecker, Goode Law Fi Street, Suite Towa 50309	rm 1600							
	<u> </u>	<i>"</i>			E IS FO	R FILING OFFICE US	EONLY		
DEBTOR'S EXACTFU		insert only one debtorname (12 or 1b) -	do not applaying or country	e names					
PRAIRIE ASS		LLI.					SUFFIX		
16. INDIVIDUAL'S LAST N	AME		FIRST NAME		MIDDLE	NAME	SUFFIX		
MAILING ADDRESS		$-\Theta_{\mathcal{K}}$	CITY		STATE	POSTAL CODE	COUNTRY		
940 Sherman Aven			Evanston		IL	60201	USA		
SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	limited liability company	11. JURISDICTION OF O I Illinois	RGANIZATION	-	NIZATIONAL ID#, if any 832-6			
ADDITIONAL DEBTOR	S EXACT FULL	LEGAL NAME - insert only one	btr nr.næ (2a or 2b) - do r	ot abbreviate or combine na	nas				
26. INDIVIDUAL'S LAST N	AME		FIRST N. ME		MIDOLE	NAME	SUFFIX		
, MAILING ADDRESS			CITY	A	STATE	POSTAL CODE	COUNTRY		
SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2ª, TYPE OF ORGANIZATION	2f, JURISDICTION OF O	RĞÁT ZÁT ÖN	2g. ORG	ANIZATIONAL ID #, If any			
		TOTAL ASSIGNEE of ASSIGNOR S/P)	-insertonly <u>one</u> secuted pa	ty name (3a or: 5)					
3a. ORGANIZATIONS NA AMERUS LIF	ME E INSURAN	CE COMPANY		(6)				
36. INDIVIOUAL'S LAST N			FIRST NAME		WIDFILE	NAME	SUFFIX		
, MAILING ADDRESS c/o	AmerUs Capital	Management Group, Inc.	GITY		STATE	TI OSTAL CODE	COUNTRY		
699 Walnut Street, l	Dept. H-15		Des Moines		IA	31 309	ODA		
, MAILING ADDRESS C/O	AmerUs Capital Dept. H-15 NT covers the follow	ring collateral:	CITY Des Moines	·	STATE IA	1) OSTAL CODE 5 (309)	U		
See Exhibit A and E	XIIIOII B atlac	med hereto.							
ALTERNATIVE DESIGNAT	ION (if applicable):	LESSEE/LESSOR CONSI (for record) (or recorded) in the REAL (if applica	SNEE/CONSIGNOR	BAILEE/BAILOR S ST SEARCH REPORT(S) (optio	ELLER/BI		NON-UCC F		

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UCC FINANCING STATEMENT ADDENDUM		!			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	ATCASCRIT				
98. ORGANIZATION'S NAME	AT COMENT				
PRAIRIE ASSOCIATES, L.L.C.					
OR 95. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
ALL HUDO GOLD ENGLISHED FINANCE	MIODEE TAME, GOT TO				
10.MISCELLANEOUS:					
11. ADDITIONAL DEBTOR'S EXACT FULL LEG -1 NAME - insert only page	name (1 la or 11b) - do not abbrev			S FOR FILING OFFI	CE USE ONLY
11a, ORGANIZATION'S NAME	(100)				
U _j c					
OR 115. INDIVIDUAL'S LAST NAME	FIRSTNAME		MIDDLE	NAME	SUFFIX
11c, MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	$\mathbb{D}_{\mathbb{Z}}$				
11d. SEEINSTRUCTIONS ADD'LINFO RE 11s. TYPE OF ORGANIZATION	1.4. URISDICTION OF ORGAN	IZATION	11g. ORG	SANIZATIONAL ID#, if a	ny
ORGANIZATION DEBTOR			1		NONE
12. ADDITIONAL SECURED PARTY'S pr ASSIGNOR S/P'S	NAME - Insert City, ne name	(12a or 12b)			
12a. ORGANIZATION'S NAME				····	
CD.	4				
OR 126, INDIVIDUAL'S LAST NAME	FIRST NAME	X.	MIDDLE	VAME	SUFFIX
12c. MAILING ADDRESS	City		STATE	POSTAL CODE	COUNTRY
	V				
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descrip	tion:),		
collateral, or is filed as a K feature filling. 14. Description of real estate:					
1.4. Description of remission.			T		
See Exhibits A and B attached hereto.				\mathcal{S}	
				U _X	
					\bigcirc
 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 					
•					
Chicago Title Land Trust Company, successor Trustee					
to American National Bank and Trust Company of Chicago, u/t/a dated October 16, 1985, a/k/a trust	17. Check only # applicable and	·			٦
number 65806	Debtor is a Trust or Tr			operty held in trust or	Decedent's Estate
number 05000	18. Check only if applicable and				
	Debtor is a TRANSMITTING		·	Frankri 22	
	Filed in connection with a M				
	Filed in connection with a P	ud⊮c-≻inaince Transa	EUDN — eff	ective 30 years	

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Debtor - Prairie Associates LLC Secured Party - AmerUs Life Insurance Company

EXHIBIT A

Legal Description

Lots 1, 2 and 3 in Huse & Power's Addition to Evanston a Subdivision of Lot 7 in Assessor's ction. Illinois.

Observed of Collenge Clark's Office. Division in Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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EXHIBIT B TO UCC FINANCING STATEMENT

This Financing Statement covers all right, title and interest of the Debtor in and to the following types (or items) of property, whether now owned or hereafter acquired by the Debtor (the "Collectal"):

- A. Any and all leases, subleases, licenses, concessions or grants of other possessory interests now or hereafter in force, oral or written, covering or affecting the real estate described in Exhibit A to this Financing Statement (the "Land") or any buildings or improvements belonging or in anyway appertaining thereto, or any part thereof,
- B. All proceeds, including, but not limited to, all rents, issues, uses, profits, insurance claims and proceeds and condemnation awards now or hereafter belonging or in any way penaining to (1) the Land; (2) each and every building and improvement and all of the properties on the Land; and, (3) each and every lease, sublease and agreement described in the foregoing paragraph A and each and every right, title and interest thereunder;
- C. All instruments (including promissory notes), documents, accounts, chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights, supporting obligations, any other contract rights or rights to the payment of money, and all general intangibles (including, without limitation, payment intangibles, and all recorded data of any kind or nature) regardless of the medium of recording, including, without limitation, all software, writings, plans, specifications and schematics) now or hereafter belonging or in any way pertaining to (1) the Land; (2) each and every building and improvement and all of the properties on the Land; and, (3) each and every leave, sublease and agreement described in the foregoing paragraph A and each and every right, title and interest thereunder; and
- D. All machinery, apparatus, equipment, fixtures and articles of personal property of every kind and nature now or hereafter located on the Land or upon or within the buildings and improvements belonging or in anyway appertaining to the Land and used or usable in connection with any present or future operation of the Land or any building or improvement now or hereafter located thereon and the fixtures and the equipment which may be located on the Land (hereinafter called the "Equipment") and now owned or hereafter acquired by Debtor, including, but without limiting the generality of the foregoing, any and all furniture, furnishings, partitions, carpeting, drapes, dynamos, screens, awnings, storm windows, floor

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Debtor - Prairie Associates LLC Secured Party - AmerUs Life Insurance Company

coverings, stoves, refrigerators, dishwashers, disposal units, motors, engines, boilers, furnaces, pipes, plumbing, elevators, cleaning, call and sprinkler systems, fire extinguishing apparatus and equipment, water tanks, maintenance equipment, and all heating, lighting, ventilating, refrigerating, incinerating, air-conditioning and air-cooling equipment, gas and electric machinery and all of the right, title and interest of Debtor in and to any Equipment which may be subject to any title retention or security agreement superior in lien to the lien of the Mortgage to which this financing statement relates and all additions, accessions, parts, fittings, accessories, replacements, substitutions, betterments, repairs and proceeds of all of the foregoing, all of which shall be construed as fixtures and will conclusively be construed, intended and presumed to be a part of the Land.

E. All Debtor's right, title and interest in and to that (i) certain Trust Agreement dated October 16, 1985, with Chicago Title Land Trust Company, successor Trustee & American National Bank and Trust Company of Chicago, wt/a dated October 16, 1985, a/k/a trust number 65806 ("Trust") and (ii) the Trust.