

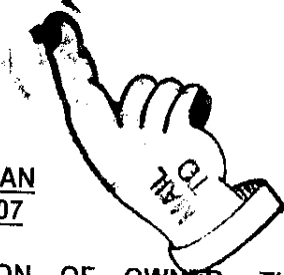
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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0712334001 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2007 08:15 AM Pg: 1 of 3



1004167969
STEVEN WARTMAN
PO Date: 04/04/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEVEN T WARTMAN AND NANCY A WARTMAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND
NOT AS JOINT TENANTS WITH A RIGHT OF SURVIVORSHIP, OR TENANTS IN COMMON

to INDYMAC BANK, FSB dated March 10, 2004 calling for the original principal sum of dollars (\$89,062.00), and
recorded in Mortgage Record , page and/or instrument # 0408941015, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as follows, to wit:

596 SUPERIOR AVE CALUMET CITY, IL - 60409

Tax Parcel No. 30074170320000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 15th day of April, 2007.

INDYMAC BANK, FSB

By

DARRYL K. WILLIAMS
Its VICE PRESIDENT

Cook County Clerk's Office

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cc

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1004167969

STEVEN WARTMAN

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of April, 2007, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Shana L McCluskey
Notary Public
SHANA L MCCLUSKEY

SHANA L. MCCLUSKEY, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Aug. 25, 2012
Acting in the County of Kalamazoo

UNOFFICIAL COPY

STEVEN WARTMAN

1004167969

PO Date: 04/04/2007

LEGAL DESCRIPTION

LOT 32 IN BLOCK 4 IN HIGHLAND PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SE 1/4 (EXCEPT THE EAST 1316 FEET AND EXCEPT RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY AND EXCEPT THE WEST 150 FEET) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN

Property of Cook County Clerk's Office