

# UNOFFICIAL COPY



Doc#: 0712447022 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/04/2007 10:23 AM Pg: 1 of 2

MAIL TO:  
LAW TITLE  
9933 LAWLER STE. 560  
SKOKIE, IL 60077

## CERTIFICATE OF RELEASE

Date: 04/26/07 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 38676-CC-HB

1. Name of Mortgagor(s): FATTERSON
2. Name of original Mortgagee: BNC MORTGAGE
3. Name of Mortgage Servicer (if any): CHASE
4. **Mortgage Recorded Document Number(s):**  
**0615353191**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE HOME FINANCE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 25-06-212-024 & 025**  
**Address: 8812 S. MARSHFIELD AVE, CHICAGO, IL 60620**  
**Property Legal Description: See Attached Exhibit "A"**

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE

By: \_\_\_\_\_

SHANE R. PETTERSON

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077 Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/26/07 by SHANE R. PETTERSON as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Notary Public



Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 6 AND 7 IN BLOCK 12 IN ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF WRIGHT'S  
SUBDIVISION OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

25-06-212-024 & 025  
8812 S. MARSHFIELD AVE, CHICAGO, IL 60620

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT  
INSURED HEREBY.

Property of Cook County Clerk's Office